

Please note: this worship service has been canceled due to COVID-19.

The Parish Staff

Kathleen J. Baker, STM, Pastor
Nicholas P. Werner, Director of Music
Beth C. Fine, Parish Secretary
Donald L. Heimbaugh, Maintenance Supervisor

Kester T. Sobers, III
Pastor Emeritus

Herbert O. Fowler
Cantor Emeritus

The Church Office is open
Monday through Friday 9:00 a.m. until 1:00 p.m.
Phone: (717) 564-0385
Email: goodshepherdpxtang@gmail.com
Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443
and by email at goodshepherdpastor@gmail.com

continued on page 24
please see page 26 for important announcements

CD EAST HIGH—SPONSOR A SENIOR: The seniors of CD East High are in need of your help! This year they are unable to do traditional fundraisers to support their end-of-year events that celebrate their 13-year journeys. The Class of 2021 is hosting a “Sponsor a Senior” donation drive to fund all typical senior spending/activities for each of their 352 seniors. Would you please consider sponsoring a senior with a \$40 donation that will go towards providing a cap and gown, a class t-shirt, group events such as the senior picnic, senior awards, senior breakfast and graduation? Donations of any amount may be made by check payable to CD East High School and sent to: CD East High School, Attn: Erin Townsend, 626 Rutherford Road, Harrisburg, PA 17109. Please visit <https://sites.google.com/cdschools.org/ehsseniors/home> for further information and electronic donations. WELCA is supporting this project and sponsoring two seniors. Please join us in supporting our community’s high school seniors.

SPONSORSHIPS: Sponsorships of the flowers, bulletins, and lamps each week are invited. Please sign up on the bulletin board in the Narthex for your preferred date and sponsored item and complete a sponsorship form (located in the literature rack beneath the sign up sheet) with the specifics of your sponsorship. Please return your completed form along with payment to the church office (deadline is Wednesday morning before the Sunday requested).

AV PROJECT UPDATE: Illuminated Integration has given us late March as the projected completion date for installation of our new audio/visual system. We are pushing to have the work completed prior to the start of Holy Week. The current balance to reimburse the building fund is \$11,425.23. Please continue to contribute towards our A/V project as you are able. Checks may be written to Good Shepherd Lutheran Church with “AV Fund” indicated on the memo line.

PRAYER CHAIN: If you have a prayer request, or if you would like to receive the list of prayer requests, please contact Edna Hafer or Suzie Crist. We know there is power in prayer, so even when the congregation is not gathered in the building, Good Shepherd members will thankfully lift your prayer requests to God. As we Shelter in Place, may we Shelter in Peace.

COMMUNITY AID: When dropping off your donations at a Community Aid center, please note Good Shepherd’s partner number—10055—so the church will receive appropriate credit for donations. Thank you!

Announcements

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

WE OFFER OUR SYMPATHY AND THE COMFORT OF THE CHRISTIAN FAITH to the family and friends of Richard Deibler, who died Sunday, January 17, 2021.

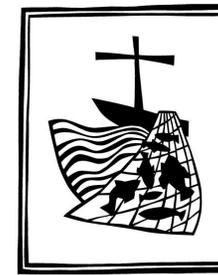
WORSHIP SERVICES AT GOOD SHEPHERD LUTHERAN CHURCH SUSPENDED—UPDATE: the Reverend Kathleen J. Baker, STM is still recovering from the coronavirus. All services at Good Shepherd are suspended until further notice.

On Tuesday, January 12, 2021, Pastor Baker tested positive for the COVID-19 virus. Pastor Baker first experienced symptoms (a severe headache) on Saturday, January 9, which she initially attributed to the end of a stressful week. When her symptoms did not subside, she obtained a COVID-19 rapid test, which yielded a positive result. Pastor Baker is isolating at home according to Pennsylvania Department of Health guidelines.

Anyone who was in close contact with Pastor Baker 48 hours prior to her exhibiting symptoms (Thursday, January 7) through her entry into isolation (Tuesday, January 12) should quarantine for a period of 14 days from the date of last contact.

Pennsylvania Department of Health guidelines define close contact with a person infected with COVID-19 as being within 6 feet of proximity for more than 15 minutes. Therefore, no one who attended worship at Good Shepherd on Saturday, January 9 or Sunday, January 10 is subject to self-quarantine.

REGARDING THE CHURCH OFFICE: Pastor Baker will resume her usual office hours upon recovering from coronavirus. Please be advised that our church secretary, Beth Fine, continues to work remotely during usual office hours until further notice. Please contact the church office via email or voicemail message, and inquiries will be answered as soon as possible. Thank you for your patience during this uncertain time.



Third Sunday of Epiphany
Holy Eucharist
January 24, 2021

Gathering

As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

Prelude

The assembly stands at the ringing of the bell, at the entrance of the Nave.

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Confession & Forgiveness

P As we prepare to celebrate the mystery of Christ's love, let us acknowledge our failures and ask the Lord for pardon and strength.

Silence for reflection and self-examination.

C I confess to God almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

P The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.

C Amen.

Gathering Song

ELW 661

I Love to Tell the Story

HANKEY

To minimize singing, the assembly is invited to pray or hum along with the hymn.

1 I love to tell the story
of unseen things above,
of Jesus and his glory,
of Jesus and his love.
I love to tell the story,
because I know it's true;
it satisfies my longings
as nothing else would do.

2 I love to tell the story:
how pleasant to repeat
what seems, each time I tell it,
more wonderfully sweet!
I love to tell the story,
for some have never heard
the message of salvation
from God's own holy word.

Refrain

Refrain

I love to tell the story;
'twill be my theme in glory
to tell the old, old story
of Jesus and his love.

3 I love to tell the story,
for those who know it best
seem hungering and thirsting
to hear it like the rest.
And when, in scenes of glory,
I sing the new, new song,
I'll sing the old, old story
that I have loved so long.

Refrain



Worship Memorials

The flowers and bulletins are given
and the lamps are burning
to the Glory of God

Adult Sunday School

Adult Faith Formation meets via Zoom
Sunday evenings at 6:30 p.m.
Contact Dix McCauley for more information

Last Week

Our praise and thanksgiving to God for our many blessings
reflected in our tithes and offerings each week.

Spending Proposal Per Week	\$ 4,695.00
Total Received	3,375.00
Difference	- 1,325.00

This Week

Today		Worship Services CANCELED
January 24		
3 Epiphany	6:30 p.m.	Adult Faith Formation (Zoom)
Tuesday	9:30 a.m.	Workshop (ASH)
January 26		
Wednesday	9:30 a.m.	Word and Sacrament (Nave and live streamed on Facebook)
January 27		
Saturday	10:00 a.m.	DeafCAN! (ASH)
January 30	5:00 p.m.	Word and Sacrament (Nave)
Sunday	8:30 a.m.	Word and Sacrament (Nave and live streamed on Facebook with a video link posted on www.goodshepherdpxtang.com)
January 31		
4 Epiphany	10:00 a.m.	Word and Sacrament (Nave)
	6:30 p.m.	Adult Faith Formation (Zoom)

Daily Readings

M	Psalm 46, Genesis 12: 1-9, 1 Corinthians 7:17-24
T	Psalm 46, Genesis 45:25-46:7, Acts 5:33-42
W	Psalm 46, Proverbs 8:1-21, Mark 3:13-19a
Th	Psalm 111, Deuteronomy 3:23-29, Romans 9:6-18
F	Psalm 111, Deuteronomy 12: 28-32, Revelation 2:12-17
Sa	Psalm 111, Deuteronomy 13: 1-5, Matthew 8: 28-9:1
Su	Deuteronomy 18: 15-20, Psalm 111, 1 Corinthians 8: 1-13, Mark 1: 21-28

1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

Entrance Antiphon

P Sing a new song to the Lord! Sing to the Lord, all the earth.

C Trust and beauty surround him, he lives in holiness and glory.
(Psalm 94:1, 6)

Canticle of Praise

WOV 607

Glo - ry to God in the high - est, and peace
to God's peo - ple on earth.
Lord God, heav-en - ly king, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry.
Glo - ry to God in the high - est, and peace
to God's peo - ple on earth.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.

light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

Silent Prayer and Dismissal

A The liturgy is ended. Go in peace. Be the light of Christ.

C Thanks be to God.

Postlude

The assembly is seated. The Presiding Minister will dismiss and greet the congregation by pew, starting at the font. Social distancing guidelines will be followed.

Material from the following sources is acknowledged: Graphic, Introduction, Invocation, Greeting, Prayer of the Day, First Reading, Psalm Refrain, Psalm Tone, Psalm, Second Reading, Glory to you, Praise to you, Gospel, Offering Prayer, Blessing, Dismissal from SundaysAndSeasons.com, Copyright 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #20731. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Sending Song

I Want to Walk as a Child of the Light

To minimize singing, the assembly is invited to pray or hum along with the hymn.

ELW 815

HOUSTON

- 1 I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

Refrain

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

- 2 I want to see the brightness of God.
I want to look at Jesus.
Clear Sun of righteousness, shine on my path,
and show me the way to the Father.

Refrain

- 3 I'm looking for the coming of Christ.
I want to be with Jesus.

When we have run with patience the race,
we shall know the joy of Jesus.

Refrain

1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous - ness,
be with Je - sus. When we have run . . . with

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men, a - men.

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

Prayer of the Day

P Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord.

C Amen.

The assembly may be seated.

Word

God speaks to us in scripture reading, preaching, and song.

Psalm

Psalm 65: 5-12

The refrain will be sung by the cantor and repeated by the assembly.
The Psalm is sung antiphonally with congregation singing verses in bold. The refrain is then repeated as indicated R.

Psalm Refrain:



God a - lone is my rock and my sal - va - tion.

Psalm Tone:



- ⁵For God alone I | wait in silence;
truly, my hope | is in God.
- ⁶**God alone is my rock and | my salvation,
my stronghold, so that I shall nev- | er be shaken.**
- ⁷In God is my deliverance | and my honor;
God is my strong rock | and my refuge.
- ⁸**Put your trust in God al- | ways, O people,
pour out your hearts before the one who | is our refuge. R**
- ⁹Those of high degree are but a fleeting breath; those of low estate
can- | not be trusted.
Placed on the scales together they weigh even less | than a
breath.
- ¹⁰**Put no trust in extortion; in robbery take no | empty pride;
though wealth increase, set not your | heart upon it.**
- ¹¹God has spoken once, twice | have I heard it,
that power be- | longs to God.
- ¹²**Steadfast love belongs to | you, O Lord,
for you repay all according | to their deeds. R**



1 Tú has ve - ni - do_a la_o - ri - lla, no_has bus -
1 You have come down to the lake - shore seek - ing
2 You know full well what I have, Lord: nei - ther
3 You need my hands, my ex - haus - tion, work - ing
4 You who have fished oth - er wa - ters; you, the



ca - do ni_a sa - bios ni_a ri - cos; tan só - lo
nei - ther the wise nor the wealth - y, but on - ly
trea - sure nor wea - pons for con - quest, just these my
love for the rest of the wea - ry— a love that's
long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
ask - ing for me to fol - low.
fish nets and will for work - ing.
will - ing to go on lov - ing.
Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me_has mi - ra - do_a los o - jos; son - ri - en - do,
Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom-bre. En la_a-re - na he de - ja - do mi
you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to_a ti bus - ca - ré o - tro mar.
small boat; now with you, I will seek oth - er seas.

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

- P God the creator strengthen you;
Jesus the beloved fill you;
and the Holy Spirit the comforter † keep you in peace.
- C Amen.

Song After Communion

You Have Come Down to the Lakeshore (verses 3 & 4) PESCADOR DE HOMBRES
The assembly stands. To minimize singing, the assembly is invited to pray or hum along with the hymn.

ELW 817

- 3 You need my hands, my exhaustion,
working love for the rest of the weary--
a love that's willing to go on loving.**

Refrain

**Sweet Lord, you have looked into my eyes;
kindly smiling, you've called out my name.
On the sand I have abandoned my small boat;
now with you, I will seek other seas.**

- 4 You who have fished other waters;
you, the longing of souls that are yearning:
O loving Friend, you have come to call me.**

Refrain

First Reading

Jonah 3: 1-5, 10

The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"

A A reading from Jonah.

¹The word of the LORD came to Jonah a second time, saying, ²"Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." ³So Jonah set out and went to Nineveh, according to the word of the LORD.

Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

A The Word of the Lord.

C Thanks be to God.

Gospel Acclamation

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.

Verse tone:

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Cantor:

*We have found^l the Messiah: * Jesus Christ, who brings us^l grace and truth. (John 1:41, 17)*

The assembly stands to welcome the Gospel.

Invitation to Communion

P This is the Lamb of God, who takes away the sin of the world.
Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

The assembly may be seated.

Communion of the Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

At this time, we will be using the wafer only; Pastor will be masked and will sanitize prior to distribution; Pastor will come to the pews (using the empty pew between the worshippers); congregants may sit or kneel; congregants are encouraged to wear masks for Pastor's safety; Pastor will place the wafer in the communicant's hand; and, once Pastor has moved on, congregant can pull down mask and consume the wafer.

Music During Distribution

The Lord's Prayer

ELW p.163

P Lord, remember us in your kingdom and teach us to pray:

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God

Cantor All

Je-sus, Lamb of God, you take a-way the sins of the

(Repeat twice) 2

world: have mer - cy on us.

Final 2

world: grant us your peace.

Gospel

Mark 1: 14-20

Before Jesus calls his first disciples, he proclaims a message that becomes known as "the gospel" or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.

P The Holy Gospel according to Mark.

C Glory to you, O Lord.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, "Follow me and I will make you fish for people." ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

P The Gospel of the Lord.

C Praise to you, O Christ.

The assembly may be seated.

Sermon

Silence for reflection follows the sermon.

Profession of Faith
The Apostles' Creed
The assembly stands.

ELW p. 104

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

A ...let us pray.

C Have mercy, O God.

Preface
Holy, Holy, Holy

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of might,
heav-en and earth are full of your glo-ry. Ho-san-na in the
high-est. Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est, ho-san-na in the high - est.

Eucharistic Prayer

At Presiding Minister's invitation: "Let us proclaim the mystery of faith."

C

Christ has died, Christ is ris-en, Christ will come a - gain.

The Eucharistic Prayer concludes: "...forever and ever."

C

A - men, a - men, a - men! A - men, a - men, a - men!

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C Blessed be God forever.

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C Blessed be God forever.

A Blessed are you, Lord, God of all creation. The eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

C Amen.

Great Thanksgiving

Dialogue

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

Peace

The words of the Peace are an ancient solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P In the waters of the font, God has made us one with Christ who is our life, our hope, and our salvation.
The peace of the risen Christ be with you always.

C And also with you.

Worshippers will stay in place, speaking a word of peace, nodding, smiling, using the peace sign, using American Sign Language, touching their hearts, etc.

Greeting: Peace be with you.

Response: Peace be with you.

The assembly may be seated.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offertory Song

You Have Come Down to the Lakeshore (verses 1 & 2) PESCADOR DE HOMBRES

ELW 817

The assembly stands as the ushers come forward with the gifts.

To minimize singing, the assembly is invited to pray or hum along with the hymn.

- 1 You have come down to the lakeshore seeking neither the wise nor the wealthy, but only asking for me to follow.**

Refrain

**Sweet Lord, you have looked into my eyes;
kindly smiling, you've called out my name.
On the sand I have abandoned my small boat;
now with you, I will seek other seas.**

- 2 You know full well what I have, Lord:
neither treasure nor weapons for conquest,
just these my fish nets and will for working.**
Refrain



1 Tú has ve - ni - do a la o - ri - lla, no has bus -
1 You have come down to the lake - shore seek - ing
2 You know full well what I have, Lord: nei - ther
3 You need my hands, my ex - haus - tion, work - ing
4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo
nei - ther the wise nor the wealth - y, but on - ly
treasure nor weapons for conquest, just these my
love for the rest of the weary— a love that's
long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
ask - ing for me to fol - low.
fish nets and will for work - ing.
will - ing to go on lov - ing.
Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
small boat; now with you, I will seek oth - er seas.