

Serving God's People At The Liturgies

Preaching and Presiding
Organist

The Rev. Kathleen J. Baker, STM
Janice Mills

Assisting Ministers

Kristen Stewart
Dixie McCauley

Cantor

Connie Lochbaum

Ushers

Georgia and Donald Rehm

The Parish Staff

Kathleen J. Baker, STM, Pastor

Kester T. Sobers, III
Pastor Emeritus

Matthew T. Blaisse, Director of Music

Beth C. Fine, Secretary

Donald L. Heimbaugh, Maintenance
Supervisor

Herbert O. Fowler
Cantor Emeritus

The Church Office is open
Monday through Friday 9:00 a.m. until 1:00 p.m.

Phone: (717) 564-0385

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Pastor Baker may be reached at home at (717) 213-9443
and by email at goodshepherdpastor@gmail.com

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Principles for Christmas

We spend only funds designated for seasonal decorations. Nothing is ever spent from the general fund. Please return this coupon with your contribution (any amount would be appreciated) to the church office (or in the offering plate) if you'd like to contribute toward this effort. Dedications will be printed in the back of the bulletin at Christmas.

To the Glory of God: _____

In Memory of: _____

In Honor of: _____

In Celebration of: _____

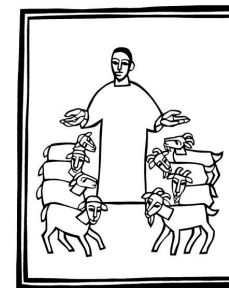
Submitted by: _____ Amount: _____

From the Broader Church and Community

FAMILY PROMISE NEWS: Because of the pandemic, Family Promise is housing families temporarily at the Day Center. There are a number of needs for volunteers at the Day Center. If you are interested in helping in this way, please contact Angela Mountz at 717-737-1100 to discuss current needs. There have been increased expenses with housing guests at the Day Center 24/7—donations are greatly appreciated! Money or checks made out to FPHCR may be placed in the offering plate or mailed directly to FPHCR, 56 Erford Road, Camp Hill, PA 17011. Donations may also be made directly on their website, www.familypromisehcr.org. Thank you for your continued support! Please contact Georgia Rehm with any questions.

LUTHERAN CAMPING—KEEP THE MINISTRY STRONG: In the face of the 2020 COVID-19 pandemic, the activities and events of The Lutheran Camping Corporation have been temporarily interrupted. When LCC is able to safely resume full ministry activity, it is critical to do so from a healthy financial position, to Keep the Ministry Strong! Your support of this appeal is invited—contributions may be made at lutherancamping.org under the giving tab, or checks may be mailed to the Lutheran Camping Corporation of Central Pennsylvania, P.O. Box 459, Arendtsville, PA 17303.

LUTHERAN DISASTER RELIEF CURRENT APPEALS: Lutheran Disaster Response invites assistance benefitting those affected by recent hurricanes and the California wildfires. Please write “Hurricane Response” or “U.S. Wildfires” on your check’s memo line and mail to Evangelical Lutheran Church in America, P.O. Box 1809, Merrifield, VA 22116-8009.



Holy Eucharist Christ the King

November 22, 2020
8:30 a.m. and 10:00 a.m.

On this final Sunday of the church year our gospel is Jesus’ great story of judgment. In the end, the faithful are those who served Christ by ministering to those who are poor, hungry, naked, sick, or estranged. In the first reading God is the shepherd who seeks the lost, weak, and injured and feeds them with justice. We gather this day to celebrate the reign of Christ and his victory over death, yet we await the consummation of all things yet to come. Acknowledging Christ as our merciful ruler, we go forth that his reign may be known in our loving words and deeds.

Prelude

The assembly stands at the ringing of the bell and turns to the entrance of the nave.

At the entrance of the nave.

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.
C Amen.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
C And also with you.

Confession and Forgiveness

P My sisters and brothers, to prepare ourselves to celebrate these sacred mysteries let us call to mind our sins.

Silence for reflection and self-examination.

P You are sent to heal the contrite: Lord, have mercy.

C **Lord, have mercy.**

P You came to call sinners: Christ, have mercy.

C **Christ, have mercy.**

P You plead for us at the right hand of the Father: Lord, have mercy.

C **Lord, have mercy.**

P In great mercy God has given us a new birth into a living hope through the resurrection of Jesus Christ. In obedience to our Lord's command, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

Gathering Song

Jesus Shall Reign

To minimize singing, the assembly is invited to pray or hum along with the hymn.

ELW 434

DUKE STREET

1 Jesus shall reign where'er the sun
does its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

2 To him shall endless prayer be made,
and praises throng to crown his head;
his name like sweet perfume shall rise
with ev'ry morning sacrifice.

3 People and realms of ev'ry tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his name.

CHRISTMAS GIFTS FOR PAXTON MINISTRIES: For Christmas this year, Paxton Ministries is requesting new pillows for their residents. To ensure all 85 residents receive a new pillow, we need to purchase 43 packages @ \$22.25/each. If you wish to purchase a package, please place cash or a check made payable to "Good Shepherd" in the above amount in a separate envelope marked "Pillows" and place in the offering plate or mail to the church office. Deadline is Sunday, November 22.

AV FUND ESTABLISHED: As Good Shepherd has moved into the live-streaming of worship services to reach those unable to attend in-person worship, Council has approved the establishment of an AV Fund. Monies contributed to this fund will be used to upgrade the church's audio equipment and to purchase necessary video equipment. The congregation is invited to contribute to the AV Fund, which will enable Good Shepherd to reach not only the homebound but also others in the greater community with quality live-streamed services and other events. Checks may be written to Good Shepherd Lutheran Church with "AV Fund" indicated on the memo line.

COMMUNITY AID: Good Shepherd's agreement with Community Aid has been modified. The collection bin has been removed from the church parking lot, and donors are now asked to deliver items directly to a Community Aid center. When dropping items off, please note Good Shepherd's partner number—10055—so the church will receive appropriate credit for donations. Thank you for your flexibility in adapting to this change.

DEVOTIONALS MAILED UPON REQUEST: Devotional materials available in the Narthex literature racks may be mailed to your home upon request. If you would like to receive *The Upper Room*, *Christ in Our Home*, or *Word in Season* via U.S. Mail, please contact the church office (717-564-0385 or goodshepherdpxtang@gmail.com).

PRAYER CHAIN: If you have a prayer request, or if you would like to receive the list of prayer requests, please contact Edna Hafer or Suzie Crist. We know there is power in prayer, so even when the Congregation is not gathered in the building, Good Shepherd members will thankfully lift your prayer requests to God. As we Shelter in Place, may we Shelter in Peace.

Announcements

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

WE OFFER OUR SYMPATHY AND THE COMFORT OF THE CHRISTIAN FAITH to the family and friends of Jan Ditmer, who died Sunday, November 15, 2020. A funeral service will be held on November 23, 2020 at Good Shepherd with the Reverend Kathleen J. Baker, STM presiding.

ADVENT DEVOTIONALS: Two devotionals for the season of Advent are available in the Narthex: *Prepare Ye* focuses on the history of a beloved hymn or carol sung in the church in the weeks leading up to Christmas. *Jesus' Family Tree*, a family Advent devotional, charts the history of Jesus' family leading to His birth. Advent devotionals may be mailed upon request—please contact the church office to request this service (717-564-0385 or goodshepherdpxtang@gmail.com).

CHRISTMAS CANDY FOR THE HOMEBOUND: Rather than distribute homemade Christmas cookies to our homebound members this year, Good Shepherd Women of the ELCA will be making up packages of individually-wrapped Christmas candies to deliver to them. We will be packing and labeling the candy boxes at 1 p.m. on Tuesday, December 1 in All Saints' Hall. We are asking for volunteers to help us deliver the candy boxes to the homebound. Please let Karen Borzok or Mary Sprunk know if you can help with delivery. Thank you!

PAXTON MINISTRIES ANNUAL REPORT: Our own Jeanne Romberger appears in the Paxton Ministries Annual Report. The report is posted on the bulletin board across from the church office.

WELCA PRISON MINISTRY PROJECT: Traditionally each November, WELCA collects donations for a "Prison Ministry Project." This year because we are not meeting in person, please consider making a donation through the Church collection plate so we may continue this wonderful tradition. Please place cash or a check (make payable to "Good Shepherd" and write on the memo line: WELCA Prison Project) in a separate envelope marked "WELCA Prison Project" and place in the offering plate or mail to the church office. Deadline is Sunday, November 29.

- 4 Blessings abound where'er he reigns: the pris'ners leap to lose their chains, the weary find eternal rest, and all who suffer want are blest.
- 5 Let ev'ry creature rise and bring peculiar honors to our king; angels descend with songs again, and earth repeat the loud amen.

1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
 throng to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

Entrance Antiphon

- P The Lamb who was slain is worthy to receive strength and divinity,
wisdom and power and honor:
- C **To Him be glory and power for ever.** (*Revelation 5:12; 1:6*)

Prayer of the Day

- P O God of power and might, your Son shows us the way of service,
and in him we inherit the riches of your grace. Give us the wisdom
to know what is right and the strength to serve the world you have
made, through Jesus Christ, our Savior and Lord, who lives and
reigns with you and the Holy Spirit, one God, now and forever.
- C **Amen.**

The assembly is seated.

Psalm

Psalm 95:1-7a

We are the people of God's pasture and the sheep of God's hand. (Ps. 95:7)

*The refrain will be sung by the cantor and repeated by the assembly.
The Psalm is sung antiphonally with congregation singing verses in bold.
The refrain is then repeated as indicated R.*

Psalm refrain:



Psalm tone:



- ¹Come, let us sing | to the LORD;
let us shout for joy to the rock of | our salvation.
- ²**Let us come before God's presence | with thanksgiving
and raise a loud shout to the | LORD with psalms.**
- ³For you, LORD, | are a great God,
and a great ruler a- | bove all gods.
- ⁴**In your hand are the caverns | of the earth;
the heights of the hills are | also yours. R**



Worship Memorials

The flowers are given to the Glory of God
and in thanks for my family
by Gary Wendt.

The bulletins are given to the Glory of God
and in gratitude and thanksgiving for God's many blessings
by Dixie and Larry McCauley

The lamps are burning to the Glory of God
and are given in memory of Dick McCauley
by Dixie and Larry McCauley.

Adult Sunday School

Adult Sunday School has been suspended until further notice.

Last Week

Our praise and thanksgiving to God for our many blessings reflected
in our tithes and offerings each week.

Spending Proposal Per Week	\$ 3,676.00
Total Received	4,438.00
Difference	762.00

This Week

Today November 22 Christ the King	8:30 a.m. 10:00 a.m.	Word and Sacrament (Nave) This service will also be streamed on Facebook Live with a video link to be posted on www.goodshepherdpaxtang.com Word and Sacrament (Nave)
Monday November 23	11:00 a.m. 6:30 p.m.	Funeral Service for Janet R. Ditmer (Nave) This service will also be streamed on Facebook Live. Boy Scout Troop and Pack 42 (ASH)
Tuesday November 24	9:30 a.m.	Workshop (ASH)
Wednesday November 25	9:30 a.m.	Word and Sacrament (Nave) This service will also be streamed on Facebook Live.
Thursday November 26		Thanksgiving Day—Church Office Closed
Friday November 27		Church Office Closed
Saturday November 28	10:00 a.m. 5:00 p.m.	DeafCAN! (ASH) Word and Sacrament (Nave)
Sunday November 29 Advent 1	8:30 a.m. 10:00 a.m.	Word and Sacrament (Nave) This service will also be streamed on Facebook Live with a video link to be posted on www.goodshepherdpaxtang.com Word and Sacrament (Nave)

Daily Readings

M	Psalm 7, Esther 2:1-18, 2 Timothy 2:8-13
T	Psalm 7, Esther 8:3-17, Revelation 19:1-9
W	Psalm 7, Ezekiel 33:7-20, John 5:19-40
Th	Zechariah 13:1-9; Revelation 14:6-13; Psalm 80:1-7, 17-19
F	Zechariah 14:1-9; 1 Thessalonians 4:1-18; Psalm 80:1-7, 17-19
Sa	Micah 2:1-13; Matthew 24:15-31; Psalm 80:1-7, 17-19
Su	Isaiah 64:1-9; Psalm 80:1-7, 17-19; 1 Corinthians 1:3-9 Mark 13: 24-37

⁵The sea is yours, | for you made it,
and your hands have molded | the dry land.

⁶**Come, let us worship | and bow down,
let us kneel before the | LORD our maker.**

^{7a}For the LORD | is our God,
and we are the people of God's pasture and
the sheep | of God's hand. **R**

First Reading

Ephesians 1:15-23

In this passage, God is praised for revealing ultimate divine power in raising Jesus from the dead. The resurrected, exalted Christ is Lord of both the church and the entire universe, now and in the age to come.

A A reading from Ephesians.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

A The Word of the Lord.

C Thanks be to God.

The assembly stands to welcome the Gospel.

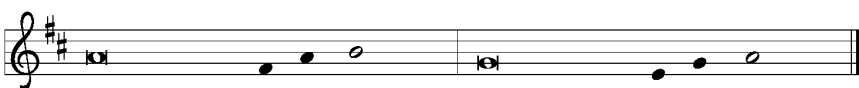
Gospel Acclamation

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.

Verse Tone



Cantor



Blessed is the one who comes in the name | of the Lord. Blessed is the coming kingdom of our an- | cestor David. (Mark 11:9)*

Gospel

Matthew 25:31-46

Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.

P The Holy Gospel according to Matthew.

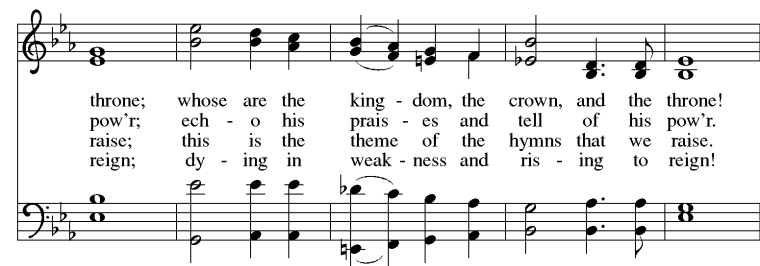
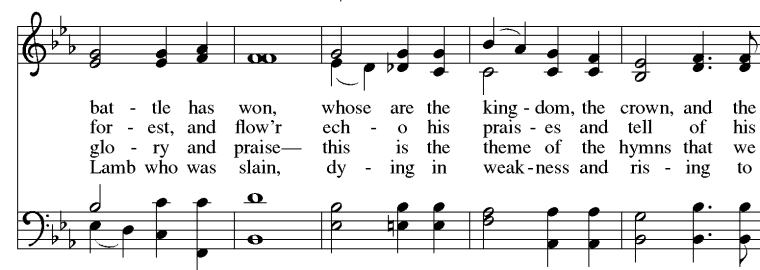
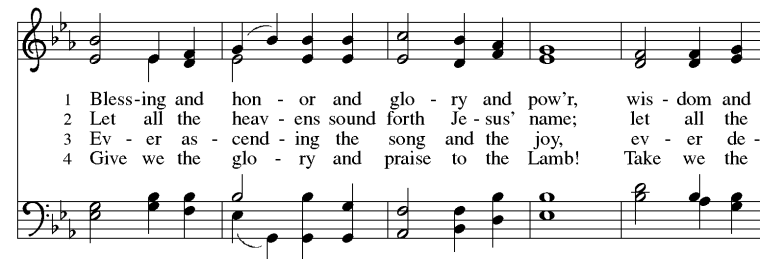


[Jesus said to the disciples:] ³¹“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory.

³²All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats,

³³and he will put the sheep at his right hand and the goats at the left.

³⁴Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ ³⁷Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸And when was it that we saw you a stranger and welcomed you, or naked and gave you



Silent Prayer and Dismissal

A The liturgy is ended. Go in peace to love and serve the Lord.

C Thanks be to God.

The assembly is seated. The presiding minister will dismiss and greet the congregation by pew, starting at the font. Social distancing guidelines will be followed.

Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Invocation, Greeting, Prayer of the Day, First Reading, Psalm Refrain, Psalm Tone, Psalm, Second Reading, Glory to you, Praise to you, Gospel, Offering Prayer, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #20731. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Sending Song

Blessing and Honor

To minimize singing, the assembly is invited to pray or hum along with the hymn.

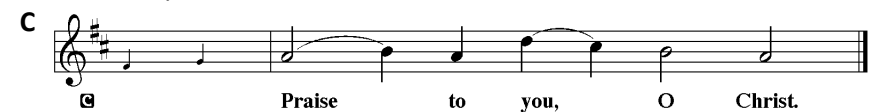
ELW 854

AMERICAN HYMN

- 1 Blessing and honor and glory and pow'r,
wisdom and riches and strength evermore,
be to the Lamb who our battle has won,
whose are the kingdom, the crown, and the throne;
whose are the kingdom, the crown, and the throne!**
- 2 Let all the heavens sound forth Jesus' name;
let all the earth sing his glory and fame.
Ocean and mountain, stream, forest, and flow'r
echo his praises and tell of his pow'r;
echo his praises and tell of his pow'r.**
- 3 Ever ascending the song and the joy,
ever descending the love from on high;
blessing and honor and glory and praise--
this is the theme of the hymns that we raise;
this is the theme of the hymns that we raise.**
- 4 Give we the glory and praise to the Lamb!
Take we the robe and the harp and the palm;
sing we the song of the Lamb who was slain,
dying in weakness and rising to reign;
dying in weakness and rising to reign!**

clothing? ³⁹And when was it that we saw you sick or in prison and visited you?' ⁴⁰And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.' ⁴¹Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴²for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, ⁴³I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' ⁴⁴Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' ⁴⁵Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life."

P The Gospel of the Lord



The assembly may be seated.

Sermon

Silence for reflection follows the sermon.

Profession of Faith

The Apostles' Creed

ELW p. 105

The assembly stands.

- C I believe in God, the Father almighty,
creator of heaven and earth.
- I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
- I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, the R3 team, and our special concerns.

Each portion of the prayers ends with these words:

A Hear us, O God.

C Your mercy is great.

Response at the conclusion of the prayers of the people:

C Amen.

Peace

The words of the Peace are an ancient solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled.

The peace of the risen Christ be with you always.

C And also with you.

Worshippers will stay in place, speaking a word of peace, nodding, smiling, using the peace sign, using American Sign Language, touching their hearts, etc.

Greeting: Peace be with you.

Response: Peace be with you.

The assembly may be seated.

Meal

God feeds us with the presence of Jesus Christ.

Offertory

Offertory Song

*O Savior, Precious Savior
(verses 1 and 2)*

The assembly stands as the ushers come forward with the gifts.

To minimize singing, the assembly is invited to pray or hum along with the hymn.

ELW 820

ANGEL'S STORY



1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;
2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,
3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;
4 Oh, grant the con - sum - ma - tion of this our song a - bove,

O name of might and fa - vor, all oth - er names a - bove:
thy - self the rev - e - la - tion of love be - yond our thought:
the glo - ry that ex - cel - leth, O Son of God, is thine.
in end - less ad - o - ra - tion and ev - er - last - ing love;

we wor - ship thee; we bless thee; to thee a - lone we sing;
we wor - ship thee; we bless thee; to thee a - lone we sing;
We wor - ship thee; we bless thee; to thee a - lone we sing;
then shall we praise and bless thee where per - fect prais - es ring,

we praise thee and con - fess thee, our ho - ly Lord and King.
we praise thee and con - fess thee, our gra - cious Lord and King.
we praise thee and con - fess thee, our glo - rious Lord and King.
and ev - er - more con - fess thee, our Sav - ior and our King!

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

P May the God of all creation, in whose image we are made,
who claims us and calls us beloved, who strengthens us for
service, give you reason to rejoice and be glad!
The blessing of God, Sovereign, ☩ Savior, and Spirit,
be with you today and always.

C Amen.

Invitation To Communion

P This is the Lamb of God, who takes away the sin of the world.
Happy are those who are called to his supper.

C Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The assembly may be seated.

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

At this time, we will be using the wafer only; Pastor will be masked and will sanitize prior to distribution; Pastor will come to the pews (using the empty pew between the worshippers); congregants may sit or kneel; congregants are encouraged to wear masks for Pastor's safety; Pastor will place the wafer in the communicant's hand; and, once Pastor has moved on, congregant can pull down mask and consume the wafer.

Music During Distribution

Song After Communion

O Savior, Precious Savior
(verses 3 and 4)

The assembly stands.

To minimize singing, the assembly is invited to pray or hum along with the hymn.

- | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>3 In thee all fullness dwelleth,
all grace and pow'r divine;
the glory that excelleth,
O Son of God, is thine.
We worship thee; we bless thee;
to thee alone we sing;
we praise thee and confess thee,
our glorious Lord and King.</p> | <p>4 Oh, grant the consummation
of this our song above,
in endless adoration
and everlasting love;
then shall we praise and bless thee
where perfect praises ring,
and evermore confess thee,
our Savior and our King!</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

- 1 O Savior, precious Savior,
whom yet unseen we love;
O name of might and favor,
all other names above:
we worship thee; we bless thee;
to thee alone we sing;
we praise thee and confess thee,
our holy Lord and King.

- 2 O bringer of salvation,
who wondrously hast wrought,
thyself the revelation
of love beyond our thought:
we worship thee; we bless thee;
to thee alone we sing;
we praise thee and confess thee,
our gracious Lord and King.

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of staves. The first system contains the first four verses of the hymn. The second system contains the final two verses. The lyrics are printed below the vocal staves, and the piano accompaniment is shown on the bottom staff of each system.

1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;
2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,
3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;
4 Oh, grant the con - sum - ma - tion of this our song a - bove,

O name of might and fa - vor, all oth - er names a - bove;
thy - self the rev - e - la - tion of love be - yond our thought:
the glo - ry that ex - cel - leth, O Son of God, is thine.
in end - less ad - o - ra - tion and ev - er - last - ing love;

we wor - ship thee; we bless thee; to thee a - lone we sing;
we wor - ship thee; we bless thee; to thee a - lone we sing;
We wor - ship thee; we bless thee; to thee a - lone we sing;
then shall we praise and bless thee where per - fect prais - es ring,

we praise thee and con - fess thee, our ho - ly Lord and King.
we praise thee and con - fess thee, our gra - cious Lord and King.
we praise thee and con - fess thee, our glo - rious Lord and King.
and ev - er - more con - fess thee, our Sav - ior and our King!

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C **Blessed be God forever!**

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C **Blessed be God forever!**

A Blessed are you, Lord God of all creation: as the grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

C **Amen.**

Great Thanksgiving

Dialogue

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

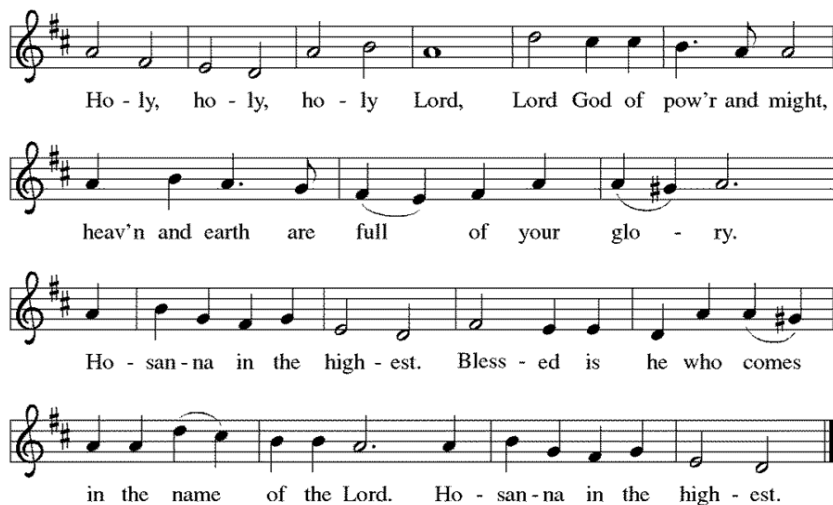
C **We lift them to the Lord**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

Preface

Holy, Holy, Holy



Eucharistic Prayer

At the Presiding Minister's invitation, "...we proclaim the Lord's death until he comes."

C



The Eucharistic prayer concludes, "Almighty Father, with the Holy Spirit, in your holy Church, both now and forever."

C



The Lord's Prayer

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P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God

