

Serving God's People At The Liturgies

Preaching and Presiding Organist		The Rev. Kathleen J. Baker, STM Matthew T. Blaise
Assisting Ministers	8:30 a.m. 10:00 a.m.	Marcia Freed-Dankman Dawn Deaner
Cantor		Mary Petruschke
Ushers	8:30 a.m.	Georgia & Donald Rehm

The Parish Staff

Kathleen J. Baker, STM, pastor	Kester T. Sobers, III pastor emeritus
Matthew T. Blaise, director of music	
Beth C. Fine, secretary	
Donald L. Heimbaugh, maintenance supervisor	Herbert O. Fowler cantor emeritus

The Church Office is open
Monday through Friday 9:00 a.m. until 1:00 p.m.
Phone: (717) 564-0385
Email: goodshepherdpxtang@gmail.com
Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443
and by email at goodshepherdpastor@gmail.com

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*Holy Eucharist
Sixteenth Sunday of Pentecost
Lectionary 25*

September 20, 2020
8:30 a.m. and 10 a.m.

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

Prelude

The assembly stands at the ringing of the bell and turns to the entrance of the nave.

At the entrance of the nave.

Invocation

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Confession and Forgiveness

P My sisters and brothers, to prepare ourselves to celebrate these sacred mysteries let us call to mind our sins.

Silence for reflection and self-examination.

P You are sent to heal the contrite: Lord, have mercy.

C Lord, have mercy.

P You came to call sinners: Christ, have mercy.

C Christ, have mercy.

P You plead for us at the right hand of the Father: Lord, have mercy.

C Lord, have mercy.

P In great mercy God has given us a new birth into a living hope through the resurrection of Jesus Christ. In obedience to our Lord's command, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

Gathering Song

When Morning Gilds the Skies

To minimize singing, the assembly is invited to pray or hum along with the hymn.

ELW 853

LAUDES DOMINI

- | | | | |
|---|--|---|--|
| 1 | When morning gilds the skies,
my heart awaking cries:
may Jesus Christ be praised!
When evening shadows fall,
this rings my curfew call:
may Jesus Christ be praised! | 3 | No lovelier antiphon
in all high heav'n is known
than "Jesus Christ be praised!"
There to the eternal Word
the eternal psalm is heard:
oh, Jesus Christ be praised! |
| 2 | When mirth for music longs,
this is my song of songs:
may Jesus Christ be praised!
God's holy house of prayer
has none that can compare
with "Jesus Christ be praised!" | 4 | Let all of humankind
in this their concord find:
may Jesus Christ be praised!
Let all the earth around
ring joyous with the sound:
may Jesus Christ be praised! |

CHRISTIAN CHURCHES UNITED COVID-19 RESPONSE FUND: This fund will provide housing costs, medication and staff support to those affected by the COVID-19 pandemic directly as well as those affected by the economic downturn. We are already helping a growing number of people affected by the COVID-19 crisis in our community, and we anticipate an even larger rush in the coming months. You may give online using a credit card or bank account by going to www.ccuhb.org, or checks or money orders (made out to CCU) may be mailed to: Christian Churches United, ATTN: COVID-19 Response Fund, 413 S. 19th Street, Harrisburg, PA 17104. Thank you in advance for your generous support that will allow us to assist many people in our community during this difficult time.

DOWNTOWN DAILY BREAD is in need of help serving the most vulnerable in our community. Donate today by check mailed to Downtown Daily Bread, 310 North Third Street, Harrisburg, PA 17101. Or, go to www.downtowndailybread.org and donate through PayPal. Thank you!

FAMILY PROMISE: Because of the pandemic, Family Promise guests are remaining at the Day Center 24/7. This has resulted in increased expenses for Family Promise. They are in need of money to help defray the costs they have experienced. Money or checks made out to FPHCR may be placed in the offering plate or mailed directly to FPHCR, 56 Erford Road, Camp Hill, PA 17011. Donations may also be made directly on their website, www.familypromisehcr.org.

5 Sing, sun and stars of space,
sing, all who see his face,
sing, "Jesus Christ be praised!"
God's whole creation o'er,
today and evermore
shall Jesus Christ be praised!

1 When morn-ing gilds the skies, my heart a - wak - ing cries:
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heav'n is known
4 Let all of hu - man - kind in this their con - cord find:
5 Sing, sun and stars of space, sing, all who see his face,

may Je - sus Christ be praised! When eve - ning shad - ows fall,
may Je - sus Christ be praised! God's ho - ly house of prayer
than "Je - sus Christ be praised!" There to the e - ter - nal Word
may Je - sus Christ be praised! Let all the earth a - round
sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,

this rings my cur - few call: may Je - sus Christ be praised!
has none that can com - pare with "Je - sus Christ be praised!"
the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!
ring joy - ous with the sound: may Je - sus Christ be praised!
to - day and ev - er - more shall Je - sus Christ be praised!

Entrance Antiphon

P I am the Savior of all people, says the Lord.

C Whatever their troubles, I will answer their cry, and I will always be their Lord.

Prayer of the Day

P Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

C Amen.

The assembly is seated.

Psalm

Psalm 145: 1-8

The LORD is slow to anger and abounding in steadfast love. (Ps. 145:8)

The refrain will be sung by the cantor and repeated by the assembly.

The Psalm is sung antiphonally with congregation singing verses in bold. The refrain is then repeated as indicated R.

GIVING OPTIONS are available. During this time of social distancing, and at other times (for convenience or for when you are unable to be in worship), offerings may be mailed to the church office; you may request that your financial institution make a check to be sent to Good Shepherd; or, an automatic payment may be established through your financial institution. Thank you.

From the Broader Church and Community

LUTHERAN DISASTER RELIEF CURRENT APPEALS: Lutheran Disaster Response invites assistance benefitting those affected by Hurricane Laura and the California wildfires. Your gifts will be used entirely (100%) to assist those affected until the responses are complete. Gifts for “Hurricane Response” may be submitted here: <https://community.elca.org/hurricane-relief?erid=066e9706-02e8-412b-90bb-2d5b2730ecdf&trid=066e9706-02e8-412b-90bb-2d5b2730ecdf>. Gifts to “U.S. Wildfires” may be submitted here: <https://community.elca.org/uswildfires?erid=bc19bcc0-206d-4288-b597-d19240f818fd&trid=bc19bcc0-206d-4288-b597-d19240f818fd>.

HELP MINISTRIES TO ADMINISTER RENT RELIEF PROGRAM:

The Commonwealth of Pennsylvania has allocated \$150 million statewide for the Pennsylvania CARES Rent Relief Program, or CARES RRP. The Dauphin County commissioners have selected Christian Churches United’s HELP Ministries program to administer the program in Dauphin County. The CARES Rent Relief program provides up to \$750 a month to assist with back rent for those who have become unemployed or lost substantial income (30% or more decrease) due to job loss or reduced hours during the COVID-19 pandemic (since March 1, 2020). If you or someone you know is in need of support, they can contact the HELP Ministries office at (717) 238-2851 for guidance on the program or visit www.DauphinCountyRentRelief.org for all eligibility details.

THE LOWER SUSQUEHANNA SYNOD RESPONSE FUND AND HUNGER INITIATIVES APPEAL

is encouraging donations to support our synod’s congregations as they continue to provide relief to their communities during the COVID-19 pandemic. Our churches are accessing grants to provide for those in need in their communities (food items, hygiene and cleaning products, rent and utility assistance, items for children, etc.) To support these efforts, go to the synod website, www.lss-elca.org and click on the “Donate Now” link to make a donation online.

Announcements

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

WE OFFER OUR SYMPATHY AND THE COMFORT OF THE CHRISTIAN

FAITH to the family and friends of Scott Hower, who died Sunday, September 13, 2020. A funeral service was held on Friday, September 18, 2020 with the Reverend Kathleen J. Baker, STM presiding.

FINANCE COMMITTEE MEETING will be held via Zoom on Monday, September 21 at 7pm. If you are interested in being part of the committee and would like to attend, please email Pastor Baker at goodshepherdpastor@gmail.com to receive the meeting details.

GOOD SHEPHERD PAMPHLETS AVAILABLE: Informational pamphlets about Good Shepherd and its ministries are available in the literature rack in the Narthex.

DEVOTIONALS MAILED UPON REQUEST: Devotional materials available in the Narthex literature racks may be mailed to your home upon request. If you would like to receive *The Upper Room*, *Christ in Our Home*, or *Word in Season* via U.S. Mail, please contact the church office (717-564-0385 or goodshepherdpxtang@gmail.com).

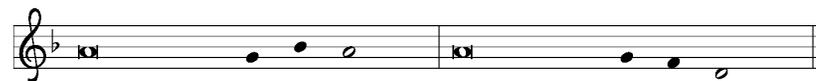
EAGLE SCOUT PROJECT UPDATE: Thank you for your support of Jonah Petruschke's Eagle Scout Project, the Duty to God Sign. With more than half of the funds raised for the project, plans are proceeding for the construction of the sign, which will replace Good Shepherd's sign at the corner of Rutherford Street and Wilhelm Road. Thank you for helping Jonah attain the rank of Eagle Scout!

PRAYER CHAIN: If you have a prayer request, or if you would like to receive the list of prayer requests, please contact Edna Hafer or Suzie Crist. We know there is power in prayer, so even when the congregation is not gathered in the building, Good Shepherd members will thankfully lift your prayer requests to God. As we Shelter in Place, may we Shelter in Peace.

Psalm refrain



Psalm tone



- ¹ I will exalt you, my | God and king,
and bless your name forev- | er and ever.
- ² **Every day | will I bless you
and praise your name forev- | er and ever.**
- ³ Great is the LORD and greatly | to be praised!
There is no end | to your greatness.
- ⁴ **One generation shall praise your works | to another
and shall de- | clare your power. R**
- ⁵ I will speak of the glorious splendor | of your majesty
and all your | marvelous works.
- ⁶ **They shall tell of the might of your | wondrous acts,
and I will re- | count your greatness.**
- ⁷ They shall publish the remembrance of | your great goodness;
they shall sing joyfully | of your righteousness.
- ⁸ **The LORD is gracious and full | of compassion,
slow to anger and abounding in | steadfast love. R**

First Reading

Philippians 1:21-30

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

A A reading from Philippians.

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

A The Word of the Lord.

C Thanks be to God.

The assembly stands to welcome the Gospel.



Worship Memorials

The flowers are given to the Glory of God
And in celebration of the marriage of
Hope Wingard and Richard Switaj
by Phyllis and John Switaj

The bulletins are given to the Glory of God
and in celebration of Emily's 21st birthday
by Grandpa Don Heimbaugh.

The lamps are burning to the Glory of God

Adult Sunday School

Adult Sunday School has been suspended until further notice.

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings each week.

Spending Proposal Per Week	\$ 3,676.00
Total Received	2,792.00
Difference	- 874.00

This Week

Today September 20 Lectionary 25 Pentecost 16	8:30 a.m.	Word and Sacrament (Nave) This service will also be streamed on Facebook Live with a video link to be posted on www.goodshepherdpxtang.com
	10:00 a.m.	Word & Sacrament (Nave)
Monday September 21	6:30 p.m.	Boy Scout Troop and Pack 42 (ASH)
	7:00 p.m.	Finance Committee (via Zoom)
Tuesday September 22	9:30 a.m.	Workshop (ASH)
Wednesday September 23	9:30 a.m.	Word and Sacrament (Nave) This service will also be streamed on Facebook Live.
Saturday September 26	10:00 a.m.	DeafCAN! (ASH)
	5:00 p.m.	Word and Sacrament (Nave)
Sunday September 27 Lectionary 26 Pentecost 17	8:30 a.m.	Word & Sacrament (Nave) This service will also be streamed on Facebook Live with a video link to be posted on www.goodshepherdpxtang.com
	10:00 a.m.	Word & Sacrament (Nave)

Daily Readings

M	Psalm 106:1-12, Genesis 27:1-29, Romans 16:1-16
T	Psalm 106:1-12, Genesis 28:10-17, Romans 16:17-20
W	Psalm 106:1-12, Isaiah 41:1-13, Matthew 18:1-5
Th	Psalm 25:1-9, Ezekiel 12:17-28, James 4:11-16
F	Psalm 25:1-9, Ezekiel 18:5-18, Acts 13:32-41
Sa	Psalm 25:1-9, Ezekiel 18:19-24, Mark 11:27-33
Su	Ezekiel 18:1-4, 25-32; Psalm 25:1-9, Philippians 2:1-13, Matthew 21:23-32

Gospel Acclamation

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.

Verse Tone



Cantor



Open our | hearts, O Lord, to give heed to what is said | by your Son.*

Gospel

Matthew 20: 1-16

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

P The Holy Gospel according to Matthew.

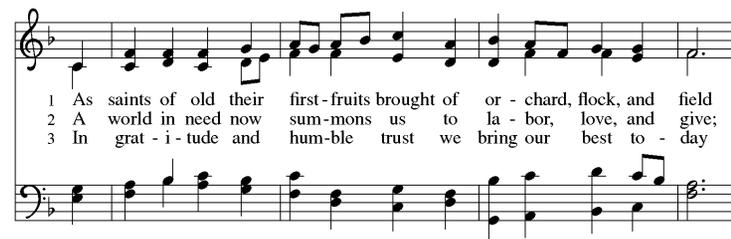
C **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

P The Gospel of the Lord

C **Praise to you, O Christ.**

The assembly may be seated.



1 As saints of old their first-fruits brought of orchard, flock, and field
2 A world in need now summons us to labor, love, and give;
3 In gratitude and humble trust we bring our best to-day



to God, the giver of all good, the source of bounteous yield,
to make our life an offering to God, that all may live,
to serve your cause and share your love with all a long life's way.



so we to-day first-fruits would bring, the wealth of this good land,
The church of Christ is calling us to make the dream come true:
O God, who gave your self to us in Jesus Christ your Son,



of farm and market, shop and home, of mind and heart and hand.
a world redeemed by Christ-like love; all life in Christ made new.
teach us to give our selves each day until life's work is done.

Silent Prayer and Dismissal

A The liturgy is ended. Go in peace. Remember the poor.

C **Thanks be to God.**

The assembly is seated. The presiding minister will dismiss and greet the congregation by pew, starting at the font. Social distancing guidelines will be followed.

Material from the following sources is acknowledged: Graphic, Introduction, Invocation, Greeting, Prayer of the Day, First Reading, Psalm Refrain, Psalm Tone, Psalm, Second Reading, Glory to you, Praise to you, Gospel, Offering Prayer, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #20731. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Sending

God blesses us and sends us in mission to the world.

Blessing

P Almighty God, Father, ☩ Son, and Holy Spirit, bless you
and lead you into the way of truth and life.

C Amen.

Sending Song

As Saints of Old

To minimize singing, the assembly is invited to pray or hum along with the hymn.

ELW 695
FOREST GREEN

- 1 As saints of old their firstfruits brought
of orchard, flock, and field
to God, the giver of all good,
the source of bounteous yield;
so we today firstfruits would bring,
the wealth of this good land,
of farm and market, shop and home,
of mind and heart and hand.
- 2 A world in need now summons us
to labor, love, and give;
to make our life an offering
to God, that all may live.
The church of Christ is calling us
to make the dream come true:
a world redeemed by Christ-like love;
all life in Christ made new.
- 3 In gratitude and humble trust
we bring our best today
to serve your cause and share your love
with all along life's way.
O God, who gave yourself to us
in Jesus Christ your Son,
teach us to give ourselves each day
until life's work is done.

Sermon

Silence for reflection follows the sermon.

The assembly stands to profess the faith.

Profession of Faith The Apostles' Creed

ELW p. 105

- C I believe in God, the Father almighty,
creator of heaven and earth.
- I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
- I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, the R3 team, and our special concerns.

Each portion of the prayers ends with these words:

- A Lord, in your mercy,
C hear our prayer.

Response at the conclusion of the prayers of the people:

- C Amen.

Peace

The words of the Peace are an ancient solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled.

The peace of the risen Christ be with you always.

C And also with you.

Worshippers will stay in place, speaking a word of peace, nodding, smiling, using the peace sign, using American Sign Language, touching their hearts, etc.

Greeting: Peace be with you.

Response: Peace be with you.

Meal

God feeds us with the presence of Jesus Christ.

Offertory

Offertory Song

ELW 358

Great God, Your Love Has Called Us (verses 1 and 2)

RYBURN

The assembly stands as the ushers come forward with the gifts.

- 1 Great God, your love has called us here as we, by love, for love were made. Your living likeness still we bear, though marred, dishonored, disobeyed. We come, with all our heart and mind your call to hear, your love to find.
- 2 We come with self-inflicted pains of broken trust and chosen wrong, half-free, half-bound by inner chains, by social forces swept along, by powers and systems close confined yet seeking hope for humankind.

- 5 Great God, in Christ you set us free your life to live, your joy to share. Give us your Spirit's liberty to turn from guilt and dull despair, and offer all that faith can do while love is making all things new.

1 Great God, your love has called us here, as we, by love, for
2 We come with self - in - flict - ed pains of bro - ken trust and
3 Great God, in Christ you call our name and then re - ceive us
4 Then take the towel, and break the bread, and hum - ble us, and
5 Great God, in Christ you set us free your life to live, your
love were made. Your liv - ing like - ness still we bear,
cho - sen wrong, half - free, half - bound by in - ner chains,
as your own, not through some mer - it, right, or claim,
call us friends. Suf - fer and serve till all are fed,
joy to share. Give us your Spir - it's lib - er - ty
though marred, dis - hon - ored, dis - o - beyed. We come, with all our
by so - cial forc - es swept a - long, by pow'rs and sys - tems
but by your gra - cious love a - lone. We strain to glimpse your
and show how grand - ly love in - tends to work till all cre -
to turn from guilt and dull de - spair, and of - fer all that
heart and mind your call to hear, your love to find.
close con - fined, yet seek - ing hope for hu - man - kind.
mer - cy seat and find you kneel - ing at our feet.
a - tion sings, to fill all worlds, to crown all things.
faith can do while love is mak - ing all things new.

Prayer After Communion

Invitation To Communion

P This is the Lamb of God, who takes away the sin of the world.
Happy are those who are called to his supper.

C Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The assembly may be seated.

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

At this time, we will be using the wafer only; Pastor will be masked and will sanitize prior to distribution; Pastor will come to the pews (using the empty pew between the worshippers); congregants may sit or kneel; congregants are encouraged to wear masks for Pastor's safety; Pastor will place the wafer in the communicant's hand; and, once Pastor has moved on, congregant can pull down mask and consume the wafer.

Music During Distribution

Song After Communion

Great God, Your Love Has Called Us (verses 3 through 5)

The assembly stands.

To minimize singing, the assembly is invited to pray or hum along with the hymn.

3 Great God, in Christ you call our name
and then receive us as your own
not through some merit, right, or claim,
but by your gracious love alone.
We strain to glimpse your mercy seat
and find you kneeling at our feet.

4 Then take the towel, and break the bread,
and humble us, and call us friends.
Suffer and serve till all are fed,
and show how grandly love intends
to work till all creation sings,
to fill all worlds, to crown all things.

1 Great God, your love has called us here, as we, by love, for
2 We come with self - in - flict - ed pains of bro - ken trust and
3 Great God, in Christ you call our name and then re - ceive us
4 Then take the towel, and break the bread, and hum - ble us, and
5 Great God, in Christ you set us free your life to live, your

love were made. Your liv - ing like - ness still we bear,
cho - sen wrong, half - free, half - bound by in - ner chains,
as your own, not through some mer - it, right, or claim,
call us friends. Suf - fer and serve till all are fed,
joy to share. Give us your Spir - it's lib - er - ty

though marred, dis - hon - ored, dis - o - beyed. We come, with all our
by so - cial forc - es swept a - long, by pow'rs and sys - tems
but by your gra - cious love a - lone. We strain to glimpse your
and show how grand - ly love in - tends to work till all cre -
to turn from guilt and dull de - spair, and of - fer all that

heart and mind your call to hear, your love to find.
close con - fined, yet seek - ing hope for hu - man - kind.
mer - cy seat and find you kneel - ing at our feet.
a - tion sings, to fill all worlds, to crown all things.
faith can do while love is mak - ing all things new.

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C Blessed be God forever!

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C Blessed be God forever!

A Blessed are you, O God, maker of all things.
You have set before us these gifts of your good creation.
Prepare us for your heavenly banquet,
nourish us with this rich food and drink,
and send us forth to set tables in the midst of a suffering world,
through the bread of life, Jesus Christ, our Savior and Lord.

C Amen.

Great Thanksgiving Dialogue

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

Preface

Holy, Holy, Holy

C Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer

At the Presiding Minister's invitation, "...we proclaim the Lord's death until he comes."

C Christ has died. Christ is risen. Christ will come again.

The Eucharistic prayer concludes, "with all your saints in light."

C Amen.

The Lord's Prayer

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P Lord, remember us in your kingdom and teach us to pray.

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God

**C Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.**