



## Serving God's People At The Liturgies

Preaching & Presiding Organist		The Rev. Kathleen J. Baker, STM Matthew T. Blaisse
Assisting Minister	8:30 a.m.	John Bricker
Crucifer	8:30 a.m.	Jonah Petruschke

## The Parish Staff

Kathleen J. Baker, STM, pastor	Kester T. Sobers, III pastor emeritus
Matthew T. Blaisse, director of music	
Beth C. Fine, secretary	
Donald L. Heimbaugh, maintenance supervisor	Herbert O. Fowler cantor emeritus

The Church Office is open  
Monday through Friday 9:00 a.m. until 1:00 p.m.  
Phone: (717) 564-0385  
Email: [goodshepherdpxtang@gmail.com](mailto:goodshepherdpxtang@gmail.com)  
Web Site: [www.goodshepherdpxtang.com](http://www.goodshepherdpxtang.com)

Pastor Baker can be reached at home at (717) 213-9443  
and by email at [goodshepherdpastor@gmail.com](mailto:goodshepherdpastor@gmail.com)

*continued on page 22*

## Easter Lily Decoration Fund

Please return this slip with your contribution  
(any amount you'd like) to the church office, to be put toward  
the Easter Decoration Fund. The various dedications (below)  
will be printed in alphabetical order by last name in our  
Upcoming Easter bulletins.

Thank You!

\_\_\_\_\_ To the Glory of God \_\_\_\_\_ In Memory Of

\_\_\_\_\_ In Honor Of \_\_\_\_\_ In Celebration Of

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Submitted by: \_\_\_\_\_

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Amount: \_\_\_\_\_

## Funeral Luncheon Update

Funeral Lunches are hosted by the Hospitality Committee, coordinated by Susan Master. **Please indicate your interest in helping with these efforts by completing and returning this form to Susan Master's mailbox or by placing it in the offering plate during worship.**

NAME \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**\_\_Set-up Volunteers:** Set up the library and the ASH for the luncheon (tables/chairs, table linens, centerpieces, etc.).

**\_\_Food Prep and Servers:** Organize and prepare food to be served.

**\_\_Clean-up Volunteers:** Clean up ASH, the library, and the kitchen after the luncheon.

**\_\_Donations:** Please indicate below what you would be willing to make or donate (recipes provided if needed).

### Entrees

Beef Barbecue     Chili

### Sides

Mac & Cheese     Baked Beans

Scalloped Potatoes

Corn or Baked Corn

Devilled Eggs     Applesauce

Creamy Cole Slaw

### Desserts

Cake: \_\_\_\_\_ (type)

Angel Food Cake     Brownies

Homemade Cookies \_\_\_\_\_ (type)

Eclairs/Cream Puffs     Other

### Salads

Tossed/Green     Potato

Macaroni     Three Bean

Carrot and Raisin

Ambrosia     Other

Fruited Gelatin

Fresh Veggie Tray with dip

Fresh Fruit Salad or Tray

### Breads

Sandwich Rolls

### Beverages

Punch     Iced Tea

Lemonade



## Holy Eucharist Palm Sunday of the Lord's Passion

April 5, 2020  
8:30 a.m.

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

### Gathering

#### **Prelude**

*The assembly stands.*

**P** Blessed is the one who comes in the name of the Lord.

**C** **Hosanna in the highest.**

**PROCESSIONAL GOSPEL**

**Matthew 21:1-11**

P The Holy Gospel according to Matthew.



When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. <sup>3</sup>If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” <sup>4</sup>This took place to fulfill what had been spoken through the prophet, saying,

<sup>5</sup>“Tell the daughter of Zion,  
 Look, your king is coming to you,  
 humble, and mounted on a donkey,  
 and on a colt, the foal of a donkey.”

<sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the donkey and the colt, and put their cloaks on them, and he sat on them. <sup>8</sup>A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!  
 Blessed is the one who comes in the name of the Lord!  
 Hosanna in the highest heaven!”

<sup>10</sup>When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” <sup>11</sup>The crowds were saying, “This is the prophet Jesus of Nazareth in Galilee.”

P The Gospel of the Lord.



**GIVING OPTIONS** are available. During this time of social distancing, and at other times (for convenience or for when you are unable to be in worship), offerings may be mailed to the church office; you may request that your financial institution make a check to be sent to Good Shepherd; or, an automatic payment may be established through your financial institution. Thank you.

**HOLY WEEK SERVICES** will be live streamed on Facebook—search “Good Shepherd Paxtang”— and posted on the church website, [www.goodshepherdpaxtang.com](http://www.goodshepherdpaxtang.com).

**CONFESSIONS FOR MAUNDY THURSDAY** may be mailed to the church—please mark the envelope “confession.” All confessions will remain sealed and confidential, to be absolved on Maundy Thursday.

**SEMI-ANNUAL MEETING CANCELLED:** Due to COVID-19, the Semi-annual meeting scheduled for April 26 is cancelled. Worship scheduled that day will be streamed on Facebook live at 8:30 a.m. with a video to be uploaded to the website later. Semi-annual reports will be prepared and made available to parishioners by April 19.

**APRIL BIRTHDAY PARTY AT FREY VILLAGE CANCELLED:** Due to the Coronavirus pandemic, the April Birthday Party at Frey Village has been cancelled. In lieu of the gathering, gift bags will be delivered to those celebrating April birthdays. Donations are invited for gift bags as well as for the Frey Village Activities Department. Contact Sylvia McAnnaney for more information.

*From the Broader Church and Community*

**ECUMENICAL FOOD PANTRY** is in need of substitute volunteers, as many of their volunteers are elderly and at risk. Contact Lynn Bertram at 717-329-2078. Food already collected may be dropped off—please call ahead 717-233-6731. But, please, no additional food collections at this time.

**FAMILY PROMISE** is in urgent need of monetary donations to cover food expenses as they shelter in place. Checks may be mailed to Family Promise, 56 Erford Road, Camp Hill, PA 17011, or donations may be made directly on their website, [www.familypromisehcr.org](http://www.familypromisehcr.org).

## Announcements

**REMEMBER IN YOUR PRAYERS** all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another. At the time of publication, Kathy Greene was recovering at home.

**FAITHFUL, SAFE RESPONSE TO CORONAVIRUS:** All services and activities at Good Shepherd are suspended through and including April 30. This includes early and later Sunday services, Saturdays, Wednesday mornings, and Sunday school. We will worship together via Facebook Live and/or through another digital format. During the week, Pastor Baker and Beth Fine will be working remotely. You may reach the church office via email, and you are invited to contact Pastor Baker at 717-213-9443. Throughout the scriptures, we are called to pay attention to people on the margins. Pray for those who are ill. Be patient with one another. Consider our neighbors who are being economically impacted by this pandemic, including people who cannot work because their children need to stay at home. Pray for our healthcare workers and for our government that they will continue to use their positions to care for everyone.

**A FEW NOTES ABOUT WORSHIP, DEVOTIONS, AND PRAYER** in COVID times—**Palm Sunday:** Following our live streaming of worship at 8:30 a.m. on Palm Sunday, April 5, 2020, you are invited to join in a “procession” at the church. Drive by the Wilhelm Road entrance between 9:30-11:30 AM where you will receive a palm and proclaim your “Hosanna” out your car window!

**Devotionals:** Daily devotional booklets (*The Word in Season, Christ in Our Home*) will be distributed, along with your palm, during the Palm Sunday drive-by processional to anyone who is interested. For those who have internet access, [God Pause](#) is a daily devotional from Luther Seminary in St. Paul, MN that is delivered to your email inbox every morning. Interested individuals can subscribe at [luthersem.edu/godpause/](http://luthersem.edu/godpause/) for this free service.

**Prayer Chain:** If you have a prayer request, please contact Edna Hafer (ehafer92@verizon.net or 717-652-1534) or Suzie Crist (bc36sc@verizon.net or 717-545-0275). We know there is power in prayer, so even when the congregation is not gathered in the building, Good Shepherd members will thankfully lift your prayer requests to God. As we Shelter in Place, may we Shelter in Peace.

## HOMILY

### BLESSING OF PALMS

*Those in the congregation raise their branches.*

P The Lord be with you.

C **And also with you.**

P We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

*The assembly is encouraged to join the procession, following the cross.*

### Procession

P Let us go forth in peace,

C **in the name of Christ. Amen.**

**HYMN**

*All Glory, Laud, and Honor*

**ELW 344**

VALET WILL ICH DIR GEBE

**Refrain**

**All glory, laud, and honor  
to you, redeemer, king,  
to whom the lips of children  
made sweet hosannas ring.**

**1 You are the king of Israel  
and David's royal Son,  
now in the Lord's name coming,  
our King and Blessed One. Refrain**

**2 The company of angels  
are praising you on high;  
creation and all mortals  
in chorus make reply. Refrain**

**3 The multitude of pilgrims  
with palms before you went;  
our praise and prayer and anthems  
before you we present. Refrain**

**4 To you, before your passion,  
they sang their hymns of praise.  
To you, now high exalted,  
our melody we raise. Refrain**

**5 Their praises you accepted;  
accept the prayers we bring,  
great author of all goodness,  
O good and gracious King. Refrain**

**P Blessed is the one who comes in the name of the Lord.**

**C Hosanna in the highest.**



*Worship Memorials*

The bulletins are given to the glory of God; in celebration of the birthday of Dawn's daughter, Michele, who spent 30+ years as a med tech; and with gratitude for all the medical people whose lives are spent taking care of us by Dawn Deaner.

The flowers are given to the glory of God and with prayers that our church family be healthy and blessed from Sandy and Bill Baum

*Adult Sunday School*

Adult Sunday School will resume when worship resumes at the church on Sunday mornings beginning at 9:45 a.m.

*Last Week*

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings each week.

Spending Proposal Per Week	\$ 3,676.00
Total Received	3,344.00
Difference	- 222.00

## *This Week*

Today Palm Sunday	8:30 a.m.	Word & Sacrament (Nave) to be streamed on Facebook Live with a video link to be posted on <a href="http://www.goodshepherdpxtang.com">www.goodshepherdpxtang.com</a>
Thursday Maundy Thursday	7:30 p.m.	Word & Sacrament (Nave) to be streamed on Facebook Live with a video link to be posted on <a href="http://www.goodshepherdpxtang.com">www.goodshepherdpxtang.com</a>
Friday Good Friday	7:30 p.m.	Word & Sacrament (Nave) to be streamed on Facebook Live with a video link to be posted on <a href="http://www.goodshepherdpxtang.com">www.goodshepherdpxtang.com</a>
Saturday	7:30 p.m.	Easter Vigil (Nave) to be streamed on Facebook Live with a video link to be posted on <a href="http://www.goodshepherdpxtang.com">www.goodshepherdpxtang.com</a>
Sunday April 12	8:30 a.m.	Word & Sacrament (Nave) to be streamed on Facebook Live with a video link to be posted on <a href="http://www.goodshepherdpxtang.com">www.goodshepherdpxtang.com</a>

## *Daily Readings*

M	Isaiah 42:1-9, Psalm 36:5-11, Hebrews 9:11-15, John 12:1-11
T	Isaiah 49:1-7, Psalm 71:1-14, 1 Corinthians 1:18-31, John 12:30-36
W	Isaiah 50:4-9a, Psalm 70, Hebrews 12:1-3, John 13:21-32
Th	Exodus 12:1-4 [5-10] 11-14, Psalm 116:1-2, 12-19, 1 Corinthians 11:23-26, John 13:1-17, 31b-35
F	Isaiah 52:13-53:12, Psalm 22, Hebrews 10:16-25, John 18:1-19:42
Sa	Romans 6:3-11, John 20:1-18
Su	Easter Day: Acts 10:34-43, Psalm 118:1-2, 14-24, Colossians 3:1-4, Matthew 28:1-10 Easter Evening: Isaiah 25:6-9, Psalm 114, 1 Corinthians 5:6b-8, Luke 24:13-49

## **PRAYER OF THE DAY**

P Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.**

*The assembly is seated.*

## *Word*

*God speaks to us in scripture reading, preaching, and song.*

### **First Reading**

**Isaiah 50:4-9a**

A A reading from Isaiah.

4The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.

5The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.

6I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

7The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
8he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

9alt is the Lord God who helps me;  
who will declare me guilty?

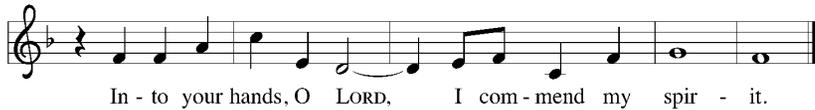
A The Word of the Lord.

**C Thanks be to God.**

**PSALM 31:9-16**

*The refrain will be sung by the cantor/choir and repeated by the assembly.  
The Psalm is sung antiphonally with congregation singing verses in bold.  
The refrain is then repeated as indicated R.*

Psalm refrain



Psalm tone



<sup>9</sup>Have mercy on me, O LORD, for I <sup>1</sup> am in trouble;  
my eye is consumed with sorrow, and also my throat <sup>1</sup> and my  
belly.

<sup>10</sup>**For my life is wasted with grief, and my <sup>1</sup> years with sighing;  
my strength fails me because of affliction,  
and my bones <sup>1</sup> are consumed.**

<sup>11</sup>I am the scorn of my enemies, a disgrace to my neighbors,  
a dismay to <sup>1</sup> my acquaintances;  
when they see me in the street <sup>1</sup> they avoid me.

<sup>12</sup>**Like the dead I am forgotten, <sup>1</sup> out of mind;  
I am as useless as a <sup>1</sup> broken pot. R**

<sup>13</sup>For I have heard the whispering of the crowd; fear is <sup>1</sup> all around;  
they put their heads together against me;  
they plot to <sup>1</sup> take my life.

<sup>14</sup>**But as for me, I have trusted in <sup>1</sup> you, O LORD.  
I have said, “You <sup>1</sup> are my God.**

<sup>15</sup>My times are <sup>1</sup> in your hand;  
rescue me from the hand of my enemies,  
and from those who <sup>1</sup> persecute me.

<sup>16</sup>**Let your face shine up- <sup>1</sup> on your servant;  
save me in your <sup>1</sup> steadfast love.” R**

**Sending Song**

*Ah, Holy Jesus*

**ELW 349**

HERSLIEBSTER

JESU

**1 Ah, holy Jesus, how hast thou offended  
that we to judge thee have in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted.**

**2 Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee;  
I crucified thee.**

**3 Lo, the Good Shepherd for the sheep is offered;  
the slave hath sinned, and the Son hath suffered;  
for our atonement, while we nothing heeded,  
God interceded.**

**4 For me, kind Jesus, was thine incarnation,  
thy mortal sorrow, and thy life's oblation;  
thy death of anguish and thy bitter passion,  
for my salvation.**

**5 Therefore, kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee;  
think on thy pity and thy love unswerving,  
not my deserving.**

**Dismissal**

**A Go in peace. Share the good news.**

**C Thanks be to God.**

**Postlude**

Material from the following sources is acknowledged: Graphic, Introduction, Invocation, Greeting, Prayer of the Day, First Reading, Psalm Refrain, Psalm Tone, Psalm, Second Reading, Glory to you, Praise to you, Gospel, Offering Prayer, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #20731. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

**Invitation To Communion**

P This is the Lamb of God, who takes away the sin of the world. Happy are those who are called to his supper.

**C Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*The assembly may be seated.*

**Communion**

*All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints...*

*Please come by the center aisle from both sides of the nave at one time as directed by the ushers. As you are able, kneel at the rail. Return to your pew by the side aisles.*

*When giving the bread and cup, the communion ministers say: The body of Christ, given for you. The blood of Christ, shed for you, and each person may respond **Amen.***

**Music During Distribution****Song After Communion**

*Jesus, Remember Me*

**ELW 616**

*The assembly stands.*

**Jesus, remember me when you come into your kingdom.**

**Jesus, remember me when you come into your kingdom.**

**Prayer After Communion***Sending*

*God blesses us and sends us in mission to the world.*

**Blessing**

P Now is the acceptable time. Now is the day of salvation. Holy God, speaking, spoken, and inspiring, † bless you, unbind you, and send you in love and in peace.

**C Amen.**

A A reading from Philippians.

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God,  
 did not regard equality with God  
 as something to be exploited,  
<sup>7</sup>but emptied himself,  
 taking the form of a slave,  
 being born in human likeness.  
 And being found in human form,  
<sup>8</sup>he humbled himself  
 and became obedient to the point of death —  
 even death on a cross.  
<sup>9</sup>Therefore God also highly exalted him  
 and gave him the name  
 that is above every name,  
<sup>10</sup>so that at the name of Jesus  
 every knee should bend,  
 in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess  
 that Jesus Christ is Lord,  
 to the glory of God the Father.

A The Word of the Lord.

**C Thanks be to God.**

**THE PASSION OF OUR LORD AND SAVIOR JESUS CHRIST ACCORDING TO ST. MATTHEW**

**Matthew 26:14--27:66**

A The Holy Gospel according to Matthew.

<sup>14</sup>One of the twelve, who was called Judas Iscariot, went to the chief priests <sup>15</sup>and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. <sup>16</sup>And from that moment he began to look for an opportunity to betray him.

<sup>17</sup>On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" <sup>18</sup>He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" <sup>19</sup>So the disciples did as Jesus had directed them, and they prepared the Passover meal. <sup>20</sup>When it was evening, he took his place with the twelve; <sup>21</sup>and while they were eating, he said, "Truly I tell you, one of you will betray me." <sup>22</sup>And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" <sup>23</sup>He answered, "The one who has dipped his hand into the bowl with me will betray me. <sup>24</sup>The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." <sup>25</sup>Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

<sup>26</sup>While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." <sup>27</sup>Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; <sup>28</sup>for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup>I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

<sup>30</sup>When they had sung the hymn, they went out to the Mount of Olives.

<sup>31</sup>Then Jesus said to them, "You will all become deserters because of me this night; for it is written,

'I will strike the shepherd,  
and the sheep of the flock will be scattered.'

<sup>32</sup>But after I am raised up, I will go ahead of you to Galilee." <sup>33</sup>Peter said to him, "Though all become deserters because of you, I will never desert you." <sup>34</sup>Jesus said to him, "Truly I tell you, this very night,

**Offertory Prayer**

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**C Blessed be God forever!**

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**C Blessed be God forever!**

A Blessed are you, Lord, God of all creation. You have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**C Amen.**

**Great Thanksgiving  
Dialogue**

**ELW p. 161**

**Preface**

**Holy, Holy, Holy**

**ELW p. 162**

**Eucharistic Prayer**

**ELW p. 162**

At the Presiding Minister's invitation... "Do this for the remembrance of me."



Christ has died. Christ is ris - en. Christ will come a - gain.

The Eucharistic prayer concludes "in your holy Church, both now and forever."



A - men, a - men. A - men, a - men.

**The Lord's Prayer**

**ELW p.163**

P Lord, remember us in your kingdom and teach us to pray.

**C Our Father, who art in heaven... and the glory, forever and ever. Amen.**

# Meal

*God feeds us with the presence of Jesus Christ.*

## Offering

## Offertory

### Offertory Song

*There in God's Garden*

ELW 342

*The assembly stands as the ushers come forward with the gifts.*

- |   |   |   |   |
|---|---|---|---|
| 1 | There in God's garden<br>stands the Tree of Wisdom,<br>whose leaves hold forth<br>the healing of the nations:<br>Tree of all knowledge,<br>Tree of all compassion,<br>Tree of all beauty.       | 4 | See how its branches<br>reach to us in welcome;<br>hear what the Voice says,<br>"Come to me, ye weary!<br>Give me your sickness,<br>give me all your sorrow,<br>I will give blessing."  |
| 2 | Its name is Jesus,<br>name that says, "Our Savior!"<br>There on its branches<br>see the scars of suff'ring;<br>see where the tendrils<br>of our human selfhood<br>feed on its lifeblood.        | 5 | This is my ending,<br>this my resurrection;<br>into your hands, Lord,<br>I commit my spirit.<br>This have I searched for;<br>now I can possess it.<br>This ground is holy.              |
| 3 | Thorns not its own<br>are tangled in its foliage;<br>our greed has starved it,<br>our despite has choked it.<br>Yet, look! it lives!<br>its grief has not destroyed it<br>nor fire consumed it. | 6 | All heav'n is singing,<br>"Thanks to Christ whose passion<br>offers in mercy<br>healing, strength, and pardon.<br>Peoples and nations,<br>take it, take it freely!"<br>Amen! My Master! |

before the cock crows, you will deny me three times." <sup>35</sup>Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

<sup>36</sup>Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." <sup>37</sup>He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. <sup>38</sup>Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." <sup>39</sup>And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." <sup>40</sup>Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? <sup>41</sup>Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." <sup>42</sup>Again he went away for the second time and prayed, "My Father, if this can not pass unless I drink it, your will be done." <sup>43</sup>Again he came and found them sleeping, for their eyes were heavy. <sup>44</sup>So leaving them again, he went away and prayed for the third time, saying the same words. <sup>45</sup>Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. <sup>46</sup>Get up, let us be going. See, my betrayer is at hand."

<sup>47</sup>While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. <sup>48</sup>Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." <sup>49</sup>At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. <sup>50</sup>Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. <sup>51</sup>Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. <sup>52</sup>Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. <sup>53</sup>Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? <sup>54</sup>But how then would the scriptures be fulfilled, which say it must happen in this way?" <sup>55</sup>At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. <sup>56</sup>But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled. <sup>57</sup>Those who

had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered.<sup>58</sup> But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end.<sup>59</sup> Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death,<sup>60</sup> but they found none, though many false witnesses came forward. At last two came forward<sup>61</sup> and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" <sup>62</sup>The high priest stood up and said, "Have you no answer? What is it that they testify against you?" <sup>63</sup>But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." <sup>64</sup>Jesus said to him, "You have said so. But I tell you,

From now on you will see the Son of Man  
seated at the right hand of Power  
and coming on the clouds of heaven."

<sup>65</sup>Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy." <sup>66</sup>What is your verdict?" They answered, "He deserves death." <sup>67</sup>Then they spat in his face and struck him; and some slapped him, <sup>68</sup>saying, "Prophecy to us, you Messiah! Who is it that struck you?"

<sup>69</sup>Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." <sup>70</sup>But he denied it before all of them, saying, "I do not know what you are talking about." <sup>71</sup>When he went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." <sup>72</sup>Again he denied it with an oath, "I do not know the man." <sup>73</sup>After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." <sup>74</sup>Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. <sup>75</sup>Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.<sup>27:</sup>

### **Prayers Of The People**

*Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, the R3 team, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.*

*Each portion of the prayers ends with these words:*

**A** Hear us, O God.

**C** **Your mercy is great.**

*Response at the conclusion of the prayers of the people:*

**C** **Amen.**

### **Peace**

*The words of the Peace are an ancient solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.*

**P** Through Christ, we have been reconciled to God, who has given us the ministry of reconciliation. Let us be reconciled with one another.

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

**P** The peace of the risen Christ be with you always.

**C** **And also with you.**

*Please share some sign (a handshake, an embrace, a bow, etc.) with one another as you exchange the greeting of peace with similar words:*

*Greeting: Peace be with you. Response: Peace be with you.*

*The assembly is seated.*

## Hymn of the Day

*O Sacred Head, Now Wounded*

*The assembly stands at last stanza.*

ELW 351

HERLICHT TUT MICH VERLANGEN

- 1 O sacred head, now wounded,  
with grief and shame weighed down,  
now scornfully surrounded  
with thorns, thine only crown;  
O sacred head, what glory,  
what bliss till now was thine!  
Yet, though despised and gory,  
I joy to call thee mine.**
- 2 How pale thou art with anguish,  
with sore abuse and scorn;  
how does thy face now languish,  
which once was bright as morn!  
Thy grief and bitter passion  
were all for sinners' gain;  
mine, mine was the transgression,  
but thine the deadly pain.**
- 3 What language shall I borrow  
to thank thee, dearest friend,  
for this thy dying sorrow,  
thy pity without end?  
Oh, make me thine forever,  
and should I fainting be,  
Lord, let me never, never  
outlive my love to thee.**
- 4 Lord, be my consolation;  
shield me when I must die;  
remind me of thy passion  
when my last hour draws nigh.  
These eyes, new faith receiving,  
from thee shall never move;  
for all who die believing  
die safely in thy love.**

<sup>1</sup>When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. <sup>2</sup>They bound him, led him away, and handed him over to Pilate the governor.

<sup>3</sup>When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. <sup>4</sup>He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." <sup>5</sup>Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. <sup>6</sup>But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." <sup>7</sup>After conferring together, they used them to buy the potter's field as a place to bury foreigners. <sup>8</sup>For this reason that field has been called the Field of Blood to this day. <sup>9</sup>Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, <sup>10</sup>and they gave them for the potter's field, as the Lord commanded me."

<sup>11</sup>Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." <sup>12</sup>But when he was accused by the chief priests and elders, he did not answer. <sup>13</sup>Then Pilate said to him, "Do you not hear how many accusations they make against you?" <sup>14</sup>But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup>Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. <sup>16</sup>At that time they had a notorious prisoner, called Jesus Barabbas. <sup>17</sup>So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" <sup>18</sup>For he realized that it was out of jealousy that they had handed him over. <sup>19</sup>While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." <sup>20</sup>Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. <sup>21</sup>The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." <sup>22</sup>Pilate said to them, "Then what should I do with

Jesus who is called the Messiah?" All of them said, "Let him be crucified!"<sup>23</sup> Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

<sup>24</sup>So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."<sup>25</sup> Then the people as a whole answered, "His blood be on us and on our children!"<sup>26</sup> So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

<sup>27</sup>Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him.<sup>28</sup> They stripped him and put a scarlet robe on him,<sup>29</sup> and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!"<sup>30</sup> They spat on him, and took the reed and struck him on the head.<sup>31</sup> After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.<sup>32</sup> As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.<sup>33</sup> And when they came to a place called Golgotha (which means Place of a Skull),<sup>34</sup> they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it.<sup>35</sup> And when they had crucified him, they divided his clothes among themselves by casting lots;<sup>36</sup> then they sat down there and kept watch over him.<sup>37</sup> Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."<sup>38</sup> Then two bandits were crucified with him, one on his right and one on his left.<sup>39</sup> Those who passed by derided him, shaking their heads<sup>40</sup> and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."<sup>41</sup> In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,<sup>42</sup> "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him."<sup>43</sup> He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"<sup>44</sup> The bandits who were crucified with him also taunted him in the same way.<sup>45</sup> From noon on, darkness came over the whole land until three

In the afternoon.<sup>46</sup> And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?"<sup>47</sup> When some of the bystanders heard it, they said, "This man is calling for Elijah."<sup>48</sup> At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink.<sup>49</sup> But the others said, "Wait, let us see whether Elijah will come to save him."<sup>50</sup> Then Jesus cried again with a loud voice and breathed his last.<sup>51</sup> At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split.<sup>52</sup> The tombs also were opened, and many bodies of the saints who had fallen asleep were raised.<sup>53</sup> After his resurrection they came out of the tombs and entered the holy city and appeared to many.<sup>54</sup> Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

<sup>55</sup>Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him.<sup>56</sup> Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

<sup>57</sup>When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus.<sup>58</sup> He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him.<sup>59</sup> So Joseph took the body and wrapped it in a clean linen cloth<sup>60</sup> and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away.<sup>61</sup> Mary Magdalene and the other Mary were there, sitting opposite the tomb.<sup>62</sup> The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate<sup>63</sup> and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.'<sup>64</sup> Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."<sup>65</sup> Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can."<sup>66</sup> So they went with the guard and made the tomb secure by sealing the stone.