

Serving God's People At The Liturgies

| | | |
|-----------------------|------------|--------------------------------------|
| Preaching & Presiding | | The Rev. Richard E.T. Jorgensen, Jr. |
| Organist | | Nicholas P. Werner |
| Assisting Minister | 8:30 a.m. | Marcia Freed-Dankman |
| | 10:00 a.m. | John Switaj |
| Cantor | | Connie Lochbaum |
| Ushers | 8:30 a.m. | Sylvia and John McAnnaney |
| | 10:00 a.m. | Karen and Greg Borzok |

The Parish Staff

| | |
|---------------------------------------|----------------------|
| Kathleen J. Baker, STM, Pastor | Kester T. Sobers III |
| Nicholas P. Werner, Director of Music | Pastor Emeritus |
| Beth C. Fine, Secretary | Herbert O. Fowler |
| | Cantor Emeritus |

The Church Office is open
Monday through Friday 9:00 a.m. until 1:00 p.m.
Phone: (717) 564-0385
Email: goodshepherdpxtang@gmail.com
Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443
and by email at goodshepherdpastor@gmail.com

continued on page 18



Holy Eucharist Lectionary 18

August 1, 2021
8:30 a.m. and 10 a.m.

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

Gathering

Prelude

Communion Medley

The assembly stands

At the entrance of the Nave.

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Confession and Forgiveness

P My sisters and brothers, to prepare ourselves to celebrate these sacred mysteries let us call to mind our sins.

Silence for reflection and self-examination.

P You are sent to heal the contrite: Lord, have mercy.

C **Lord, have mercy.**

P You came to call sinners: Christ, have mercy.

C **Christ, have mercy.**

P You plead for us at the right hand of the Father: Lord, have mercy.

C **Lord, have mercy.**

P In great mercy God has given us a new birth into a living hope through the resurrection of Jesus Christ. In obedience to our Lord's command, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

Gathering Song

What Feast of Love

ELW 487

GREENSLEEVES

**1 What feast of love is offered here,
what banquet come from heaven?
What food of everlasting life,
what gracious gift is given?
This, this is Christ the king,
the bread come down from heaven.
Oh, taste and see and sing!
How sweet the manna given!**

**2 What light of truth is offered here,
what covenant from heaven?
What hope of everlasting life,
what wondrous word is given?
This, this is Christ the king,
the sun come down from heaven.
Oh, see and hear and sing!
The Word of God is given!**

**3 What wine of love is offered here,
what crimson drink from heaven?
What stream of everlasting life,
what precious blood is given?
This, this is Christ the king,
the sweetest wine of heaven.
Oh, taste and see and sing!
The Son of God is given!**

Entrance Antiphon

P God, come to my help. Lord, quickly give me assistance.

C **You are the one who helps me and sets me free: Lord, do not be long coming.** (Psalm 70:2, 6)

Canticle of Praise

Mass of God's Promise
Dan Schutte

Refrain



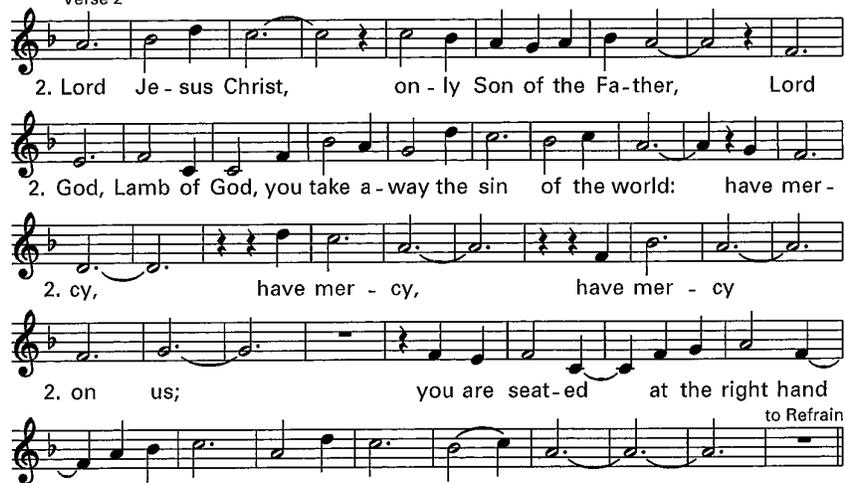
Glo-ry to God, give glo-ry to God. Glo-ry to God in the
high - est. Peace on the earth and glo-ry to God.
Peace to all peo-ple, peace to all peo-ple on earth. (3. For)

Verse 1



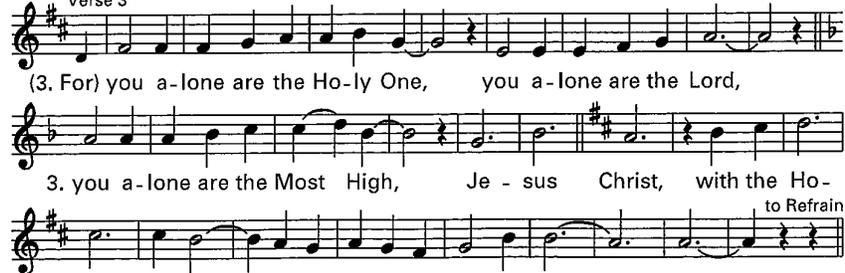
1. Lord God, heav-en-ly King, al-might-y God and Fa-ther, we
to Refrain
1. wor-ship you, we give you thanks, we praise you for your glo - ry.

Verse 2



2. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord
2. God, Lamb of God, you take a - way the sin of the world: have mer -
2. cy, have mer - cy, have mer - cy
2. on us; you are seat-ed at the right hand
to Refrain
2. of the Fa - ther: re-ceive our prayer.

Verse 3



(3. For) you a-lone are the Ho-ly One, you a-lone are the Lord,
3. you a-lone are the Most High, Je - sus Christ, with the Ho-
to Refrain
3. ly Spir-it, in the glo-ry of God the Fa - ther.

Prayer of the Day

P O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

C Amen.

The assembly may be seated.

Word

God speaks to us in scripture reading, preaching, and song

First Reading

Exodus 16:2-4, 9-15

A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.

A A reading from Exodus.

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

⁹Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud.

¹¹The LORD spoke to Moses and said, ¹²"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" "

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

A The Word of the Lord.

C Thanks be to God.

Psalm 78:23-29

*The refrain will be sung by the Cantor and repeated by the assembly. The Psalm is sung antiphonally with the congregation singing the verses in **bold**.*

Psalm refrain

God rained down man - na from heav - en;
so mor - tals ate the bread of an - gels.

Psalm tone

²³ So God commanded the [|] clouds above
and opened the [|] doors of heaven,
²⁴ **raining down manna upon [|] them to eat**
and giving them [|] grain from heaven. R

²⁵ So mortals ate the [|] bread of angels;
God provided for them [|] food enough.
²⁶ **The LORD caused the east wind to blow [|] in the heavens**
and powerfully led out [|] the south wind,
²⁷ raining down flesh upon [|] them like dust
and flying birds like the sand [|] of the seas,
²⁸ **letting them fall in the midst [|] of the camp**
and round a- [|] bout the dwellings.
²⁹ So the people ate and [|] were well filled,
for God gave them [|] what they craved. R

Second Reading

Ephesians 4:1-16

Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry whose goal is equipping the saints and building up Christ's one body.

A A reading from Ephesians.

¹I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all.

⁷But each of us was given grace according to the measure of Christ's gift. ⁸Therefore it is said,

“When he ascended on high he made captivity itself a captive;
he gave gifts to his people.”

⁹(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

A The Word of the Lord.

C Thanks be to God.

The assembly stands to welcome the Gospel.

Gospel Acclamation

The Cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.

Mass of God's Promise
Dan Schutte



Verse Tone



Cantor:

One does not live by ^l bread alone, * but by every word that comes from the ^l mouth of God. Alleluia. (Matt. 4:4)

Gospel Reading

John 6:24-35

Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.

P The Holy Gospel according to St. John, the sixth chapter.

C Glory to you, O Lord.

²⁴When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." ²⁸Then they said to him, "What must we do to perform the works of God?" ²⁹Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?" ³¹Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³²Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world." ³⁴They said to him, "Sir, give us this bread always."

³⁵Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

P The Gospel of the Lord.

C Praise to you, O Christ.

Sermon

Silence for reflection follows the sermon.

Profession of Faith

The Apostles' Creed

ELW p. 105

The assembly stands to profess the faith.

C **I believe in God, the Father almighty,
 creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the power of the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen**

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

A Hear us, O God.

C Your mercy is great.

Response at the conclusion of the prayers of the people:

C Amen.

Peace

The words of the Peace are an ancient solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled.

The peace of the risen Christ be with you always.

C And also with you.

Worshippers will stay in place, speaking a word of peace, nodding, smiling, using the peace sign, using American Sign Language, touching their hearts, etc.

Greeting: Peace be with you.

Response: Peace be with you.

The assembly may be seated.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offertory Song

ELW 362

At the Lamb's High Feast We Sing (verses 1-4) SONNE DER GERECHTIGKEIT

The assembly stands as the ushers come forward with the gifts.

- 1 At the Lamb's high feast we sing
praise to our victorious king,
who has washed us in the tide
flowing from his wounded side. Alleluia!**

- 2 Praise we Christ, whose love divine
gives his sacred blood for wine,
gives his body for the feast—
Christ the victim, Christ the priest. Alleluia!**

- 3 Where the paschal blood is poured
death's dread angel sheathes the sword;
Israel's hosts triumphant go
through the wave that drowns the foe. Alleluia!**

- 4 Praise we Christ, whose blood was shed,
paschal victim, paschal bread;
with sincerity and love
eat we manna from above. Alleluia!**

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C Blessed be God forever!

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C Blessed be God forever!

A Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C Amen.

The Great Thanksgiving
Dialogue

- P The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord**
P Let us give thanks to the Lord our God.
C **It is right to give our thanks and praise.**

Preface

Holy, Holy, Holy

Mass of God's Promise
Dan Schutte

Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high-est. Bless-ed is he who comes in the name of the Lord.
Ho - san-na in the high-est. Ho-san-na in the high - est.

Eucharistic Prayer

At the Presiding Minister's invitation, "...we proclaim the Lord's death

C

Mass of God's Promise
Dan Schutte

Christ has died, Christ is ris-en, Christ will come a - gain.

The Eucharistic prayer concludes, "with all your saints in light."

C

Mass of God's Promise
Dan Schutte

A - men. A - men. A -
men. For ev - er and ev - er, a - men.

The Lord's Prayer

ELW p. 163

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God

Mass of God's Promise
Dan Schutte

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of three staves. The first staff is for the Cantor/Choir and the second for All. The lyrics are: (Invocations) you take a - way the sins of the world. The third staff includes the lyrics: 1, 2... us. (Final) peace, Lamb of God.

Invitation To Communion

P This is the Lamb of God, who takes away the sin of the world.
Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

The assembly may be seated.

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

At this time, Pastor will be masked and will sanitize prior to distribution. If you are uncomfortable receiving the wine, please know that you have received full communion with one element.

Music During Distribution

Jesu, Jesu, Fill Us With Your Love

CHEREPONI

Song After Communion

*At the Lamb's High Feast We Sing (verses 5-8)
The assembly stands.*

ELW 362
SONNE DER GERECHTIGKEIT

- 5** Mighty victor from the sky,
hell's fierce powers beneath you lie;
you have conquered in the fight,
you have brought us life and light. Alleluia!

- 6** Now no more can death appall,
now no more the grave enthrall;
you have opened paradise,
and your saints in you shall rise. Alleluia!

- 7** Easter triumph, Easter joy,
this alone can sin destroy!
From sin's power, Lord, set us free,
newborn souls in you to be. Alleluia!

- 8** Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

P The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

C Amen.

Sending Song

ELW 618

Guide Me Ever, Great Redeemer

- 1** Guide me ever, great Redeemer,
pilgrim through this barren land.
I am weak, but you are mighty;
hold me with your pow'rful hand.
Bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

- 2** Open now the crystal fountain
where the healing waters flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliv'rer, strong deliv'rer,
shield me with your mighty arm,
shield me with your mighty arm.

- 3** When I tread the verge of Jordan,
bid my anxious fears subside;
death of death and hell's destruction,
land me safe on Canaan's side.
Songs and praises, songs and praises,
I will raise forevermore,
I will raise forevermore.

Silent Prayer and Dismissal

A The Liturgy is ended. Go in peace. You are the body of Christ.

C **Thanks be to God.**

Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Invocation, Greeting, Prayer of the Day, First Reading, Psalm Refrain, Psalm Tone, Psalm, Second Reading, Glory to you, Praise to you, Gospel, Offering Prayer, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2021 Augsburg Fortress. All rights reserved. Reprinted by Permission under Augsburg Fortress Liturgies Annual License #20731. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Mass of God's Promise Music © 1996, Daniel L. Schutte. Published by OCP Publications. All rights reserved. Reprinted by permission under OneLicense #A-701016.

This Week

| | | |
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| Sunday August 1 Lectionary 18/ Pentecost 10 | 8:30 a.m. | FOOD PANTRY SUNDAY Word and Sacrament (Nave and live streamed on Facebook with a video link posted on www.goodshepherdpxtang.com) |
| | 10:00 a.m. | Word and Sacrament (Chapel) |
| Monday August 2 | 6:30 p.m. | Cub Scout Pack 42 (ASH) |
| Tuesday August 3 | 9:30 a.m. | Workshop (ASH) |
| | 1:30 p.m. | W/ELCA Board (Zoom) |
| | 6:00 p.m. | National Night Out (Vanatta Park) |
| Wednesday August 4 | 9:30 a.m. | Word and Sacrament (Chapel) |
| | 7:30 p.m. | Keystone Concert Band (ASH) |
| Thursday August 5 | 10:00 a.m. | DeafCAN! (ASH) |
| Saturday August 7 | 5:00 p.m. | Word and Sacrament (Chapel) |
| Sunday August 8 Lectionary 19/ Pentecost 11 | 8:30 a.m. | Word and Sacrament (Nave and live streamed on Facebook with a video link posted on www.goodshepherdpxtang.com) |
| | 10:00 a.m. | Word and Sacrament (Chapel) |

Daily Readings

| | |
|----|---|
| M | Exodus 16:2-4, 9-15; Psalm 78:23-29; Ephesians 4: 1-16; John 6:24-35 |
| T | Numbers 11: 16-23, 31-32; Ephesians 4: 17-24; Psalm 107:1-3,33-43 |
| W | Isaiah 55:1-9; Mark 8: 1-10; Psalm 107: 1-3, 33-43 |
| Th | 1 Samuel 28: 20-25, Romans 15: 1-6, Psalm 34: 1-8 |
| F | 2 Samuel 17: 15-29, Galatians 6: 1-10, Psalm 34: 1-8 |
| Sa | 1 Kings 2: 1-9, Matthew 7: 7-11, Psalm 34: 1-8 |
| Su | 1 Kings 19: 4-8; Psalm 34: 1-8; Ephesians 4:25—5:2; John 6: 35, 41-51 |



Worship Memorials

The flowers are given to the Glory of God
and in loving memory of Robert Hafer
by his wife, Edna Hafer.

The bulletins are given
and the lamps, Chapel and Nave,
are burning to the Glory of God

Adult Sunday School

Adult Faith Formation will resume meeting in the fall.

Last Week

Our praise and thanksgiving to God for our many blessings reflected
in our tithes and offerings each week.

| | |
|----------------------------|-------------|
| Spending Proposal Per Week | \$ 4,695.00 |
| Total Received | 2,413.25 |
| Difference | -2,281.75 |

Announcements

THROUGHOUT THE PANDEMIC, Good Shepherd has done well caring for our neighbors. As people are vaccinated and our COVID-19 guidelines are relaxed and/or lifted, please kindly use your discretion as to whether or not to wear a mask. At this time, Pastor will be masked and will sanitize prior to distribution of Holy Communion. Thank you.

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

WE OFFER OUR SYMPATHY AND THE COMFORT OF THE CHRISTIAN FAITH to the family and friends of MaryAnn Taggart, who died July 23, 2021. A funeral service was held on July 29, 2021 at Our Lady of Grace Parish, Greensburg.

CONGRATULATIONS TO DON HEIMBAUGH on his retirement as Maintenance Supervisor! It is our pleasure to honor him with a luncheon on Sunday, August 22 following the late service in the Saints Peter and Paul room. Please reserve the date and time to thank Don for his many years of service to Good Shepherd. So that we may know how to plan for the event, please complete the reservation form on page 23 and return it to the church office no later than August 11. Questions? Please contact Susan Master.

THE W/ELCA BOARD will meet (via Zoom) on Tuesday, August 3 at 1:30 p.m. We will be discussing plans for our Bible Study topic and scheduling both Board Meetings and Gathering dates from September, 2021 through August, 2022. If you are interested in helping with these tasks, please contact Karen Borzok.

LIVING ROOM DIALOGUE: All are welcome to join this book study group. On Monday, August 16 at 7:00 p.m. in the Martin Luther Room, folks will gather to choose the next book. Please bring your suggestions. Meetings will take place on the 4th Monday of each month at 7:00 p.m. in the Martin Luther Room beginning September 27. Zoom will also be an option for joining the meetings—contact the church office for more information.

ONLINE GIVING OPTIONS NOW AVAILABLE: Good Shepherd is now able to process your donations electronically. Your gifts and tithes may be contributed via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button on goodshepherdpxtang.com. For more information, contact Greg Borzok, or speak with Beth Fine in the church office.



A/V FUND UPDATE: At the time of publication, a balance of **\$6,065.00** remains to repay the Good Shepherd Mission Fund for the loan to upgrade the A/V system. Thank you for your continued generosity in contributing to the A/V Fund.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like to receive prayer requests to include in your daily devotions, please contact Edna Hafer or Suzie Crist.

IN-GATHERING DONATIONS INVITED: Workshop continues to prepare for October's In-Gathering by making quilts and assembling school bags, personal care kits, and fabric kits. Donations of needed items are invited, which may be placed in the green tubs marked "W/ELCA" located in the Breezeway and Narthex. The following items are needed:

School bags—crayons (16 or 24 count), pencils (unsharpened), pens (black or blue ink only), child BLUNT point scissors, erasers (1/2"), notebooks (70 sheets), rulers (inch and centimeter), and pencil sharpeners

Personal care kits—bath towels (lightweight, dark color, not to exceed 27" x 52"), nail clippers (attached file optional), and soap (4 oz. bars)

Fabric kits—cotton/cotton blend fabric with large spool of matching thread: 36"—4 yards, 45"—3 yards, OR 60"—2 1/4 yards

For more information, contact Georgia Rehm.

From the Broader Church and Community

NATIONAL NIGHT OUT—AUGUST 3: Good Shepherd is participating in Swatara Township National Night Out on Tuesday, August 3 from 6 p.m. until 9 p.m. at Vanatta Park, located behind the 7 Eleven on Derry Street in Lawnton. Stop by and say hello!

FAMILY PROMISE NEWS: Good Shepherd and Our Saviour will be "hosting" Family Promise guests the week of August 29 through September 4. Currently, the guests will be remaining at the Day Center and our responsibility will be to provide an evening meal. If you are willing to help with providing a meal, please contact Georgia Rehm to sign up.

COMMUNITY DAY will take place on Saturday, September 11 from 8 a.m. until 12 p.m. in the lower level of the Education Wing (the former Day Care area). The Keystone Concert Band will be performing at 10 a.m. The sales area may be accessed through the Library and down the steps to the first room. Please note: this is a change from previous years. Donation items for the yard sale may be placed in this room. We will be accepting clothing items again and request that all clothing be clean and in good condition. Furniture items will also be accepted. Any electronic items must be in good working condition and inspected by a member of the Evangelism Committee prior to being placed in the designated area. Televisions will not be accepted. Please complete the volunteer response form (next page) to indicate how you would like to help with this event and return it to the church office. Questions may be directed to Sue Boyne.

September 11, 2021

Community Day Volunteer Form

Please complete and return to the church office.

Questions? Contact Sue Boyne.

I will help set up for Community Day
on Wednesday, September 8 at 6:30 p.m.

I will donate an item for the Bake Sale
What? _____

*Please bring all baked items in disposable containers,
dishes, or wraps to accommodate people
who would like to purchase an entire pie or cake.*

I will help September 11

wherever needed

specified area

Where? _____

I will help cleanup after Community Day

Name _____

Phone _____

Email _____

**DON HEIMBAUGH
RETIREMENT LUNCHEON**

Sunday, August 22, 2021
Immediately following the 10:00 a.m. service
Saints Peter and Paul Room
Good Shepherd Lutheran Church

*Please complete and return to the church office
no later than **Wednesday, August 11.***

I/We will be attending the luncheon to honor
Don Heimbaugh on Sunday, August 22.

NAME

ATTENDING

